

Recording Requested By:
REGIONS BANK

20201118000526590
11/18/2020 08:12:30 AM
REL 1/1

When Recorded Return To:

AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001




RELEASE OF MORTGAGE

REGIONS BANK #:0000010937332 "SCHLEY" Lender ID:R01/900/0010937332 Shelby, Alabama PIF: 10/28/2020
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK DBA REGIONS MORTGAGE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by COOPER M SCHLEY JR, UNMARRIED to secure payment of the principal sum of \$611,000.00 plus interest, originally to REGIONS BANK D/B/A REGIONS MORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 04/28/2004 Recorded: 04/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040430000226380, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


REGIONS BANK DBA REGIONS MORTGAGE
On November 9th, 2020

By: 
CRYSTAL TURNER, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 9th day of November, 2020, within my jurisdiction, the within named CRYSTAL TURNER, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


TRACEY A. WHISENHUNT
Notary Expires 01/03/2023 #97941



Prepared By:
G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

*R_L*R_LUNPL*11/09/2020 08:43:59 AM* UNPL01UNPL00000000000000987436* ALSHELBY* 0000010937332 ALSTATE_MORT_REL *GLM*GLMUNPL*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/18/2020 08:12:30 AM
\$22.00 CHARITY
20201118000526590

