

**RUSSELL J MADSON**  
**7500538808**  
PO Date: **10/19/2020**

**SATISFACTION OF MORTGAGE**


KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **RUSSELL J MADSON AND DEBRA L MADSON** to **PNC BANK NATIONAL ASSOCIATION** dated **JUNE 10, 2015**, filed for record **JUNE 22, 2015** in mortgage volume/book , page DOC No. **20150622000208200**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **4th** day of **NOVEMBER, 2020**.

Tax Parcel ID # \_\_\_\_\_

**129 WINDSOR LN, PELHAM, AL - 35124**


**PNC BANK NATIONAL ASSOCIATION**

  
**KAREN BORGIA**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:


Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

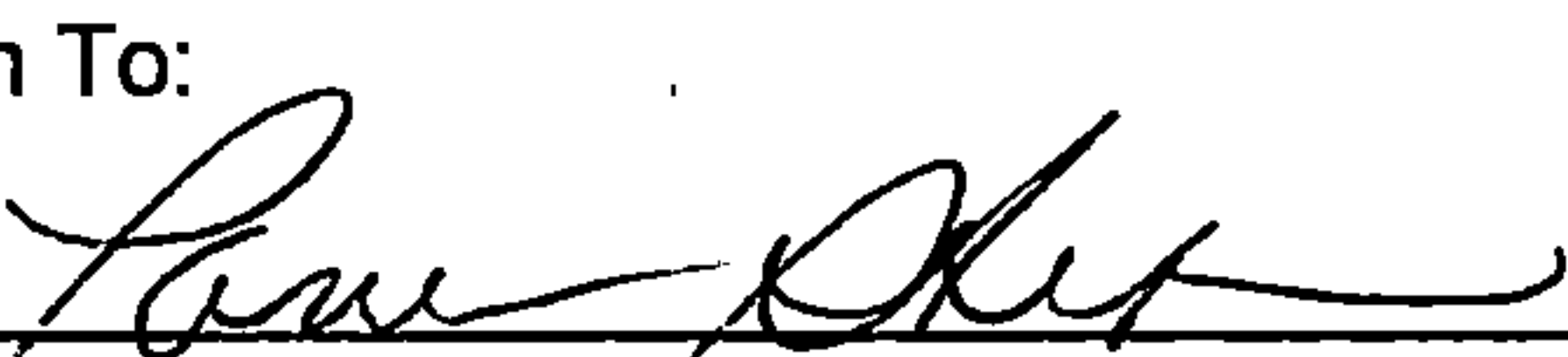
~~IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in~~  
**CUYAHOGA COUNTY** county, **OHIO**, this **4th** day of **November, 2020**.

  
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
2017-RE-648384

Prepared by:  
  
**PAMELA STEFANSKI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

Return To:  
  
**PAMELA STEFANSKI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

