



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20201116000523320 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
11/16/2020 02:31:39 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

DS LAND INVESTMENT LLC

2. THIS FORM WAS PREPARED BY:

ROBERT CRUTCHFIELD

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**ROBERT CRUTCHFIELD
2541 WESTMINSTER CIR
Birmingham, AL 35242
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20201103000027874

6. THE UNDERSIGNED SPECIFY 11/03/2020 14:22:02 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

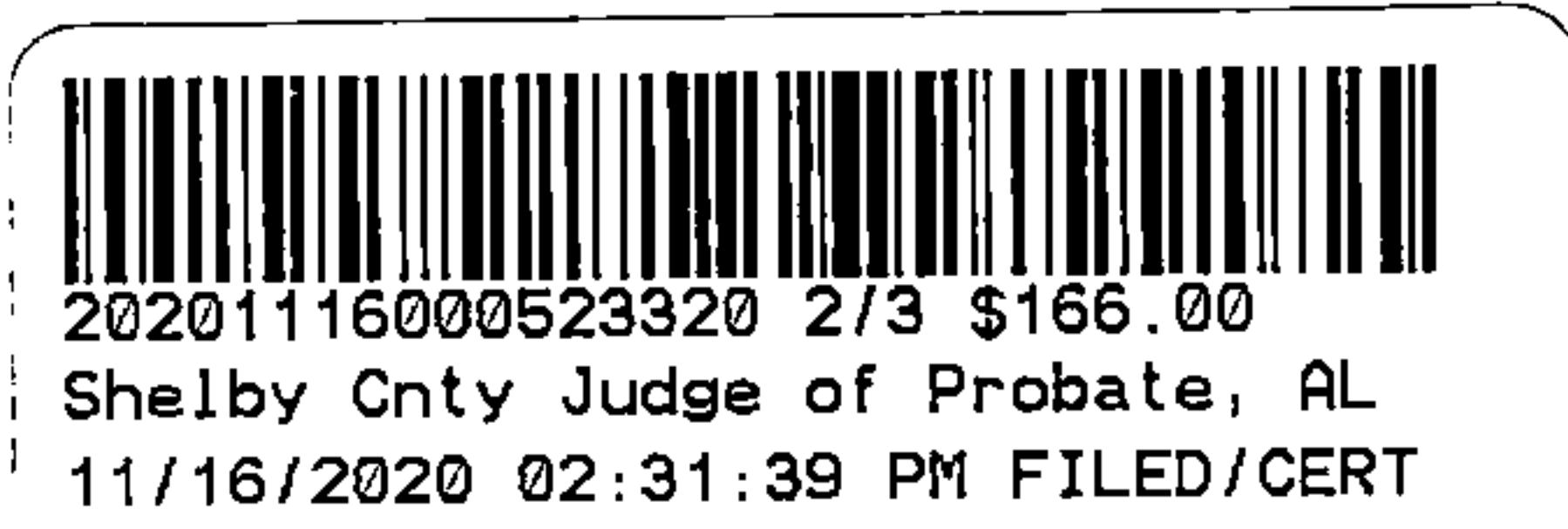
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

11/03/2020
DATE

ROBERT CRUTCHFIELD OWNER
ELECTRONIC SIGNATURE & TITLE



John H. Merrill
Secretary of State

20201116000523320 3/3 \$166.00
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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

DS LAND INVESTMENT LLC

This name reservation is for the exclusive use of ROBERT CRUTCHFIELD, 2541 WESTMINSTER CIR, BIRMINGHAM, AL 35242 for a period of one year beginning November 03, 2020 and expiring November 03, 2021



RES913400

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

November 03, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State