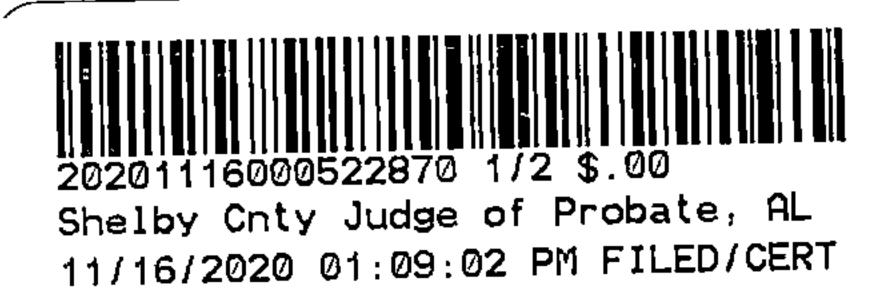
**Bond Number:** 

66357062

## Auto-Owners INSURANCE

LIFE . HOME . CAR . BUSINÉSS



## **NOTARY BOND**

THE STATE OF ALABAMA	
Shelby County	
KNOW ALL MEN BY THESE PRESENTS:	
That we, KRISSIE J MASTERS, as Proceed to do business in the state of Alabama, as Surety, are l	rincipal and <u>Auto-Owners Insurance Company</u> , a held and firmly bound unto the state of Alabama, in the sum of
Twenty-Five Thousand Dollars (\$25,000.00)	for the payment of which well and truly to be made
and done, we bind ourselves, our heirs, executors, administrators and assigns, fi personal property exempt under the laws of Alabama.	
Sealed with our seals, and dated the <u>16th</u> day of <u>November</u>	
The condition of the above obligation, that whereas, the above bound	
appointed to the office of Notary Public for the state of Alabama at large on the of four years from the date of notary commission, in and for said County. $e_{\chi}$	16th day of November 2020 for the term p. 11-16-2024
Now, if said Principal shall faithfully perform and discharge all the duties of said be void, otherwise to remain in full force and effect.	office during his continuance therein then the above obligation to during \(\lambda\) (LS.)
CORPORATE SEAL	) KRISSIE J MASTERS Principal(L.S.) Principal
Countersigned  By Meele Mills	By Paul D. Oppenlander
Alabama Resident Agent 113 N MAIN ST COLUMBIANA, AL 35051-5359	Paul D. Oppenlander Attorney-In-Fact
Address	au s. R.
Taken and approved this 16th day of November, 2020.	Approving Officer
THE STATE OF ALABAMA	
Shelby County OATH OF OFFI	CE
ι, KRISSIE J MASTERS solemnly s	wear that I will support the Constitution of the United States and
the constitution of the state of Alabama, so long as I continue a citizen thereof; a office upon which I am about to enter, to the best of my ability. So help me Goo	
Subscribed and sworn before me this day of	<u>a</u>
Sheel Alma	Krussie J Masters
Notary Public 29395 (4977)	KRISSIE J MASTERS Principal

SHEILA R. FINLEY

**NOTARY PUBLIC** 

ALABAMA - STATE AT LARGE

My Comm. Expires September 11, 2024

## DATE AND ATTACH TO ORIGINAL BOND AUTO-OWNERS INSURANCE COMPANY

## LANSING, MICHIGAN POWER OF ATTORNEY

NO.	66357062	 	
	<del>-</del>		

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

Denise Williams	Senior Vic	e President		•	
STATE OF MICHIGAN ss. COUNTY OF EATON					E. THE
On this 1st day of August, 2016, before say that they are Denise Williams, Senior which executed the above instrument, that Seal, and that they received said instrument. Directors of said corporation.	Vice President of AUTO-OW they know the seal of said co	NERS INSURANCE COMPA orporation, that the seal affixed by authority of their office pu	NY, the corporation of the said instrument is reported by the said instrument is resolution.	described in and such Corporate n of the Board of	NOTARY PUBLIC COUNTY OF KENT My Currentsion Expires MARCH 10, 2022 Acting in the County of
My commission expires March 10, 20	<u>)22                                   </u>	Susan E. Theisen	ر کے رکم ایک کے ایک ک	Thus	Notary Public
STATE OF MICHIGAN \ ss. COUNTY OF EATON					
I, the undersigned First Vice Preside issue a power of attorney as outlined in resolution as set forth is now in force.					
Signed and sealed at Lansing, Michigan. E	Dated this <u>16th</u> day	y of November	2020	CORPORATE	ACE MARKINGS

20201116000522870 2/2 \$.00 Shelby Cnty Judge of Probate, AL 11/16/2020 01:09:02 PM FILED/CERT