

Recording Requested By:  
CITIZENS ONE HOME LOANS

When Recorded Return To:

LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962



20201116000522790 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
11/16/2020 01:00:55 PM FILED/CERT



**RELEASE OF MORTGAGE**

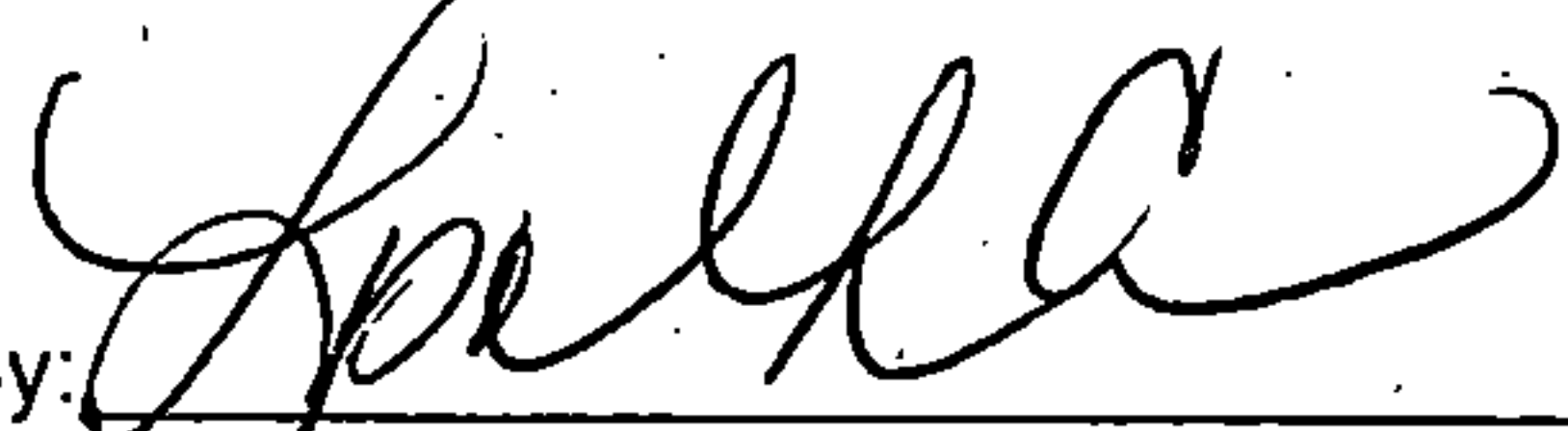
CITIZENS ONE HOME LOANS #:XXXXXX9559 "HESTER" Lender ID:FF5/1735885661 Shelby, Alabama  
MIN #: 100052220019905263 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SALTER MORTGAGE GROUP, A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JEFFREY D HESTER AND FELECIA W HESTER, AS JOINT TENANTS to secure payment of the principal sum of \$273,125.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SALTER MORTGAGE GROUP, A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 10/16/2015 Recorded: 10/19/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20151019000365110, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

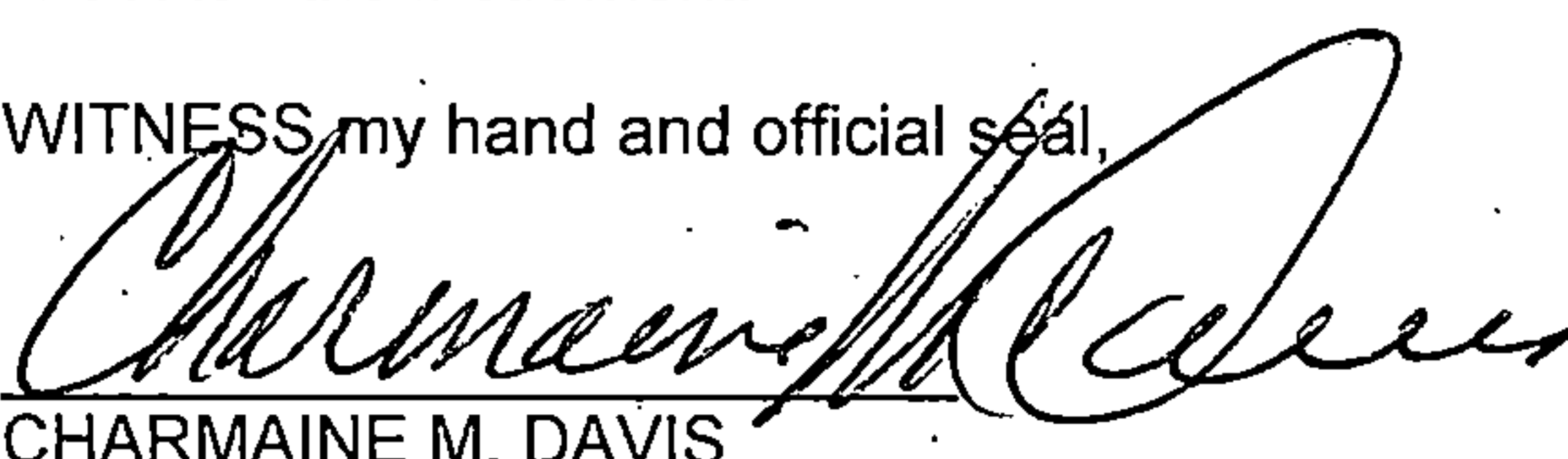
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SALTER MORTGAGE GROUP, A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On October 28th, 2020

By:   
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On October 28th, 2020, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID# 318745  
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

Prepared By: Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002