

20201116000521990 1/3 \$29.00
Shelby Cnty Judge of Probate, AL
11/16/2020 11:21:36 AM FILED/CERT

After Recording Return To:
SOUTHERN STATES BANK
7 OFFICE PARK CIRCLE
BIRMINGHAM, ALABAMA 35120

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 5100091767

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST COMMUNITY MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated OCTOBER 26, 2020
executed by James Anthony Brown AND Jeaneen M Brown HUSBAND AND WIFE, 351
Strathaven Circle, Pelham, Alabama 35124

to SOUTHERN STATES BANK, 7 OFFICE PARK CIRCLE, BIRMINGHAM, ALABAMA 35223
, as mortgagor,
, as mortgagee,

and recorded either:

☐ concurrently herewith; or

☒ on 20201104000500210, as Instrument No. in book
page, recorded in the office of the Judge of Probate of Shelby
County, ALABAMA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 14-8-27-3-006-025.000



20201116000521990 2/3 \$29.00
Shelby Cnty Judge of Probate, AL
11/16/2020 11:21:36 AM FILED/CERT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$310,000.00

SOUTHERN STATES BANK, AN ALABAMA
BANKING CORPORATION

By: 
John A Watkins, Loan Officer

(Seal)

_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of Shelby)

I, Max A. Coblenz (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
John A Watkins

whose name as loan officer (title) of the
SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION

(Name of corporation/limited liability company/partnership)

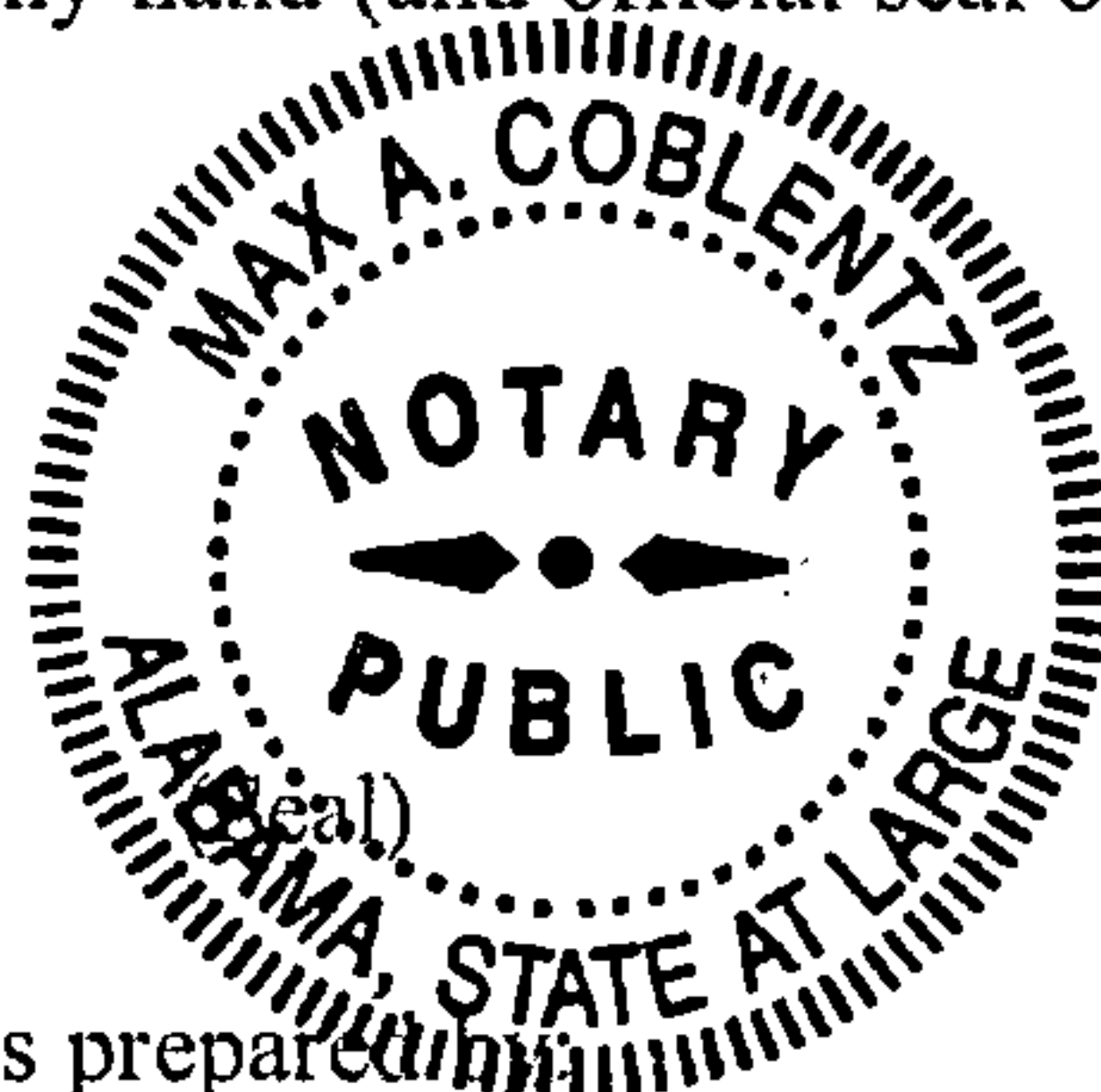
a ALABAMA BANKING CORPORATION is signed to the foregoing
[Type of entity (e.g., corporation)]

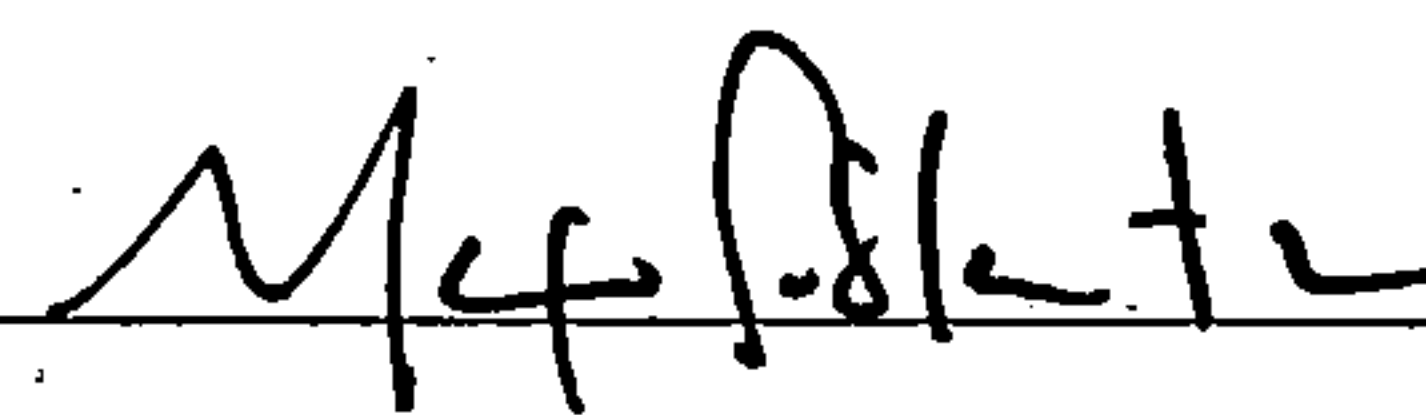
assignment of mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing assignment of mortgage,
he/she, as such loan officer and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA BANKING CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 21st day of October 2020.




Notary Public

My commission expires: 11/14/2022

This Instrument was prepared



20201116000521990 3/3 \$29.00
Shelby Cnty Judge of Probate, AL
11/16/2020 11:21:36 AM FILED/CERT

Loan Number: 5100091767

Date: OCTOBER 26, 2020

Property Address: 351 Strathaven Circle
Pelham, Alabama 35124

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 1731, according to the Survey of Strathaven at Ballantrae, Phase 6, as recorded in Map Book 44, Page 97, in the Probate Office of Shelby County, Alabama.

A.P.N. # : 14-8-27-3-006-025.000