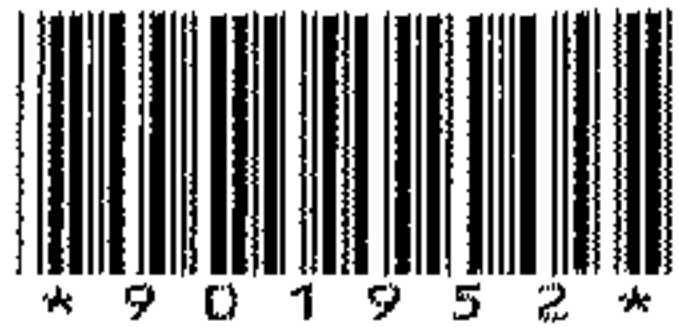


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REL 1/2

RELEASE PREPARED BY  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
AFTER RECORDING RETURN TO:  
CELINK  
ATTN: LIEN RELEASE DEPT  
PO BOX 40724  
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.  
CelineMI/ROL  
Loan #: 1222740-ER



## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, American Advisors Group by Celine acting as agent and attorney-in-fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 7/9/2015 made by EDNA E. BAGGETT, a single woman, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR American Advisors Group its successors and assigns in the amount of \$690,000.00 and which was recorded on 7/22/2015 at Instrument No. 20150722000248390 of the Records of SHELBY County, State of Alabama.

Executed this \_\_\_\_\_ day of NOV 13 2020

American Advisors Group by Celine acting as agent and attorney-in-fact

Name: Amanda Beach

Title: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

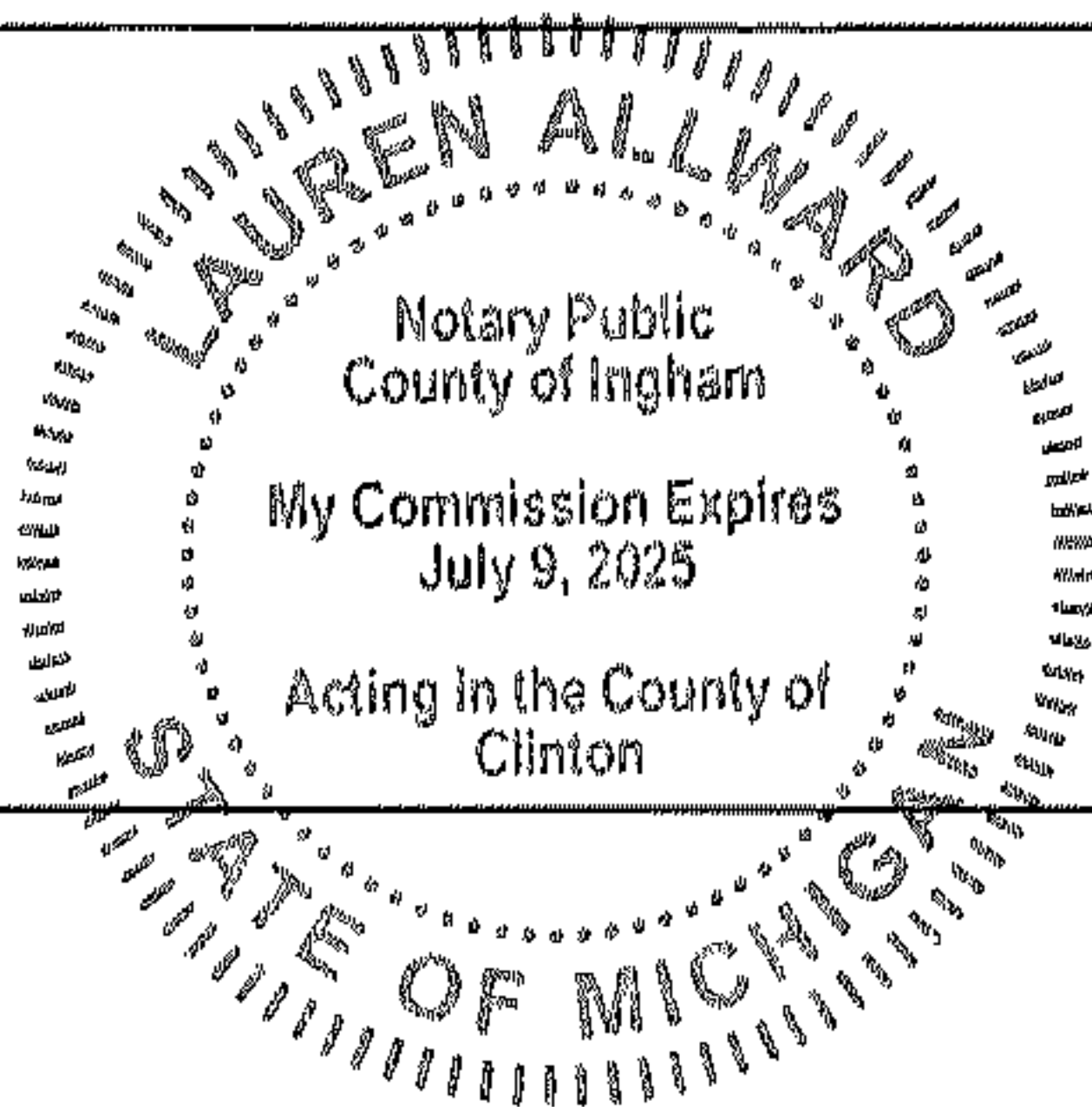
Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of Celink acting as agent and attorney-in-fact for American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this NOV 13 2020 day of \_\_\_\_\_.



NOTARY PUBLIC, STATE OF MICHIGAN  
NOTARY PRINTED NAME: LAUREN ALLWARD

For Notary Seal:



HOLDER'S ADDRESS:

3800 W. Chapman Avenue, 3rd Floor, Orange, CA 92868

Mortgage dated 7/9/2015 in the amount of \$690,000.00  
Property Address: 3893 HIGHWAY 13, HELENA, AL 35080



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/13/2020 03:02:20 PM  
\$25.00 CHARITY  
20201113000520800

*Alvin S. Bayl*