

20201113000520790
11/13/2020 03:02:19 PM
CRASSIGN 1/2

CORRECTION ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To:CELINK

ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL
Loan #: 1222740-ER



This instrument is a correction of that certain instrument described below wherein by error, mistake or scrivener's error, the security instrument recording reference was typed incorrectly and this instrument is made to correct said error, mistake, or scrivener's error, and in all other respects confirms and ratifies said former Instrument.

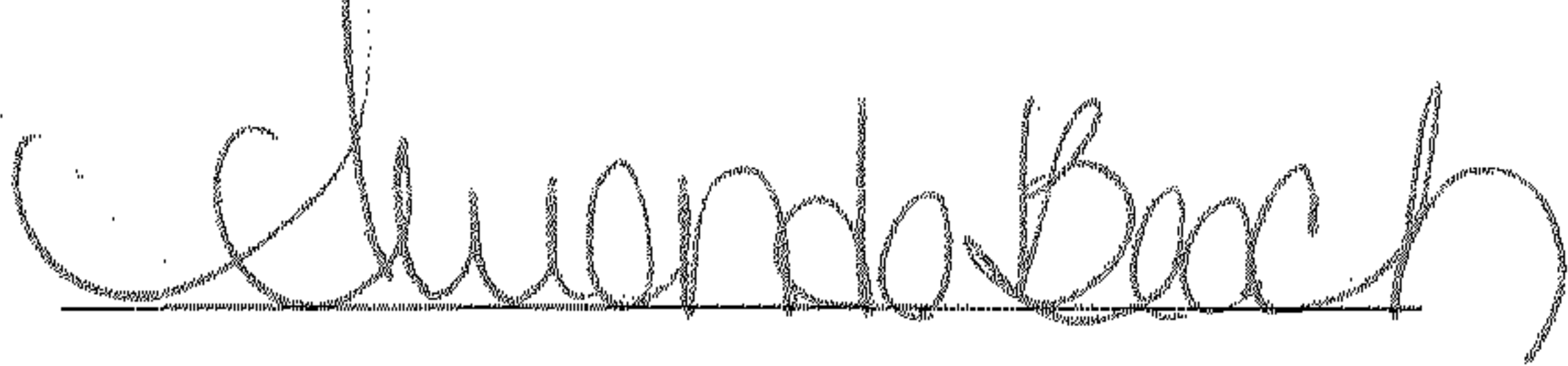
Recording Reference of Instrument being corrected: Instrument Number 20191230000480990
Min: 100940000096362893 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, ***AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS***, does hereby assign and transfer to ***AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS***, forever and without recourse, whose address is 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868, all its right, title and interest in and to a certain Mortgage from ***EDNA E. BAGGETT, A SINGLE WOMAN*** to ***MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS*** for \$690,000.00, dated 7/9/2015 of record on 7/22/2015 as Document 20150722000248390, in the ***SHELBY County Clerk's Office, State of ALABAMA***.

Property Address: 3893 HIGHWAY 13, HELENA, ALABAMA 35080

Executed this NOV 13 2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**



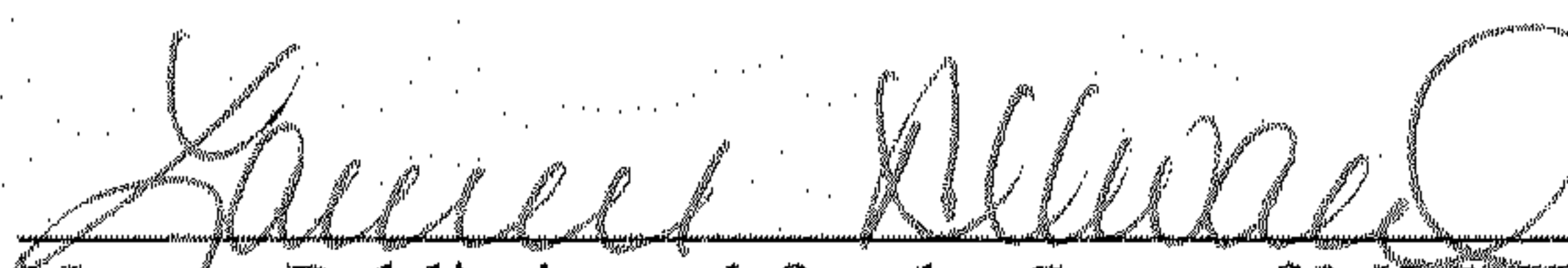
By: AMANDA BEACH
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

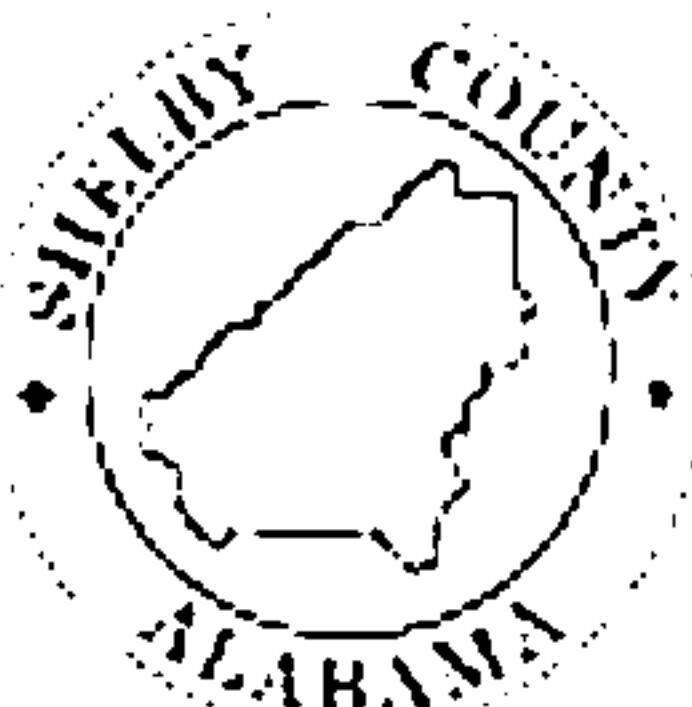
Before me, the undersigned officer, on this day, personally appeared AMANDA BEACH the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this NOV 13 2020


Notary Public in and for the State of MICHIGAN
Notary's Printed Name: LAUREN ALLWARD
My Commission Expires: 7/9/2025
Mortgage for \$690,000.00 dated 7/9/2015



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/13/2020 03:02:19 PM
\$27.00 CHARITY
20201113000520790

