

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1928854(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100039046765443136

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **Quicken Loans Inc.**, its successors and assigns of a certain Mortgage dated 12/9/2005, and executed by **Alan R Limbaugh and Stephanie D Limbaugh, HUSBAND AND WIFE**, as Mortgagor (s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **Quicken Loans Inc.**, its successors and assigns, to secure payment of the sum of \$139700.00 and interest, and recorded on 12/19/2005, in Book N/A, Page N/A, Document No. 20051219000553130 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: A PARCEL OF LAND LOCATED in THE NORTH 1/2 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY ALABAMA, DESCRIBED as FOLLOWS: COMMENCE AT THE NE CORNER OF SAID SECTION 25; THENCE RUN WEST ALONG THE NORTH LINE OF SAID SECTION 25 A DISTANCE OF 1401.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 282.6 FEET TO A POINT in THE CENTERLINE OF SHELBY COUNTY HIGHWAY #440; THENCE TURN LEFT 79 DEGREES 22 MINUTES 44 SECONDS ALONG SAID CENTERLINE A DISTANCE OF 160.00 FEET; THENCE TURN LEFT 100 DEGREES 37 MINUTES 16 SECONDS A DISTANCE OF 312.09 FEET; THENCE TURN LEFT 90 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 157.26 FEET TO THE POINT OF BEGINNING. LESS and EXCEPT ANY PART OF PROPERTY LYING WITHIN ANY ROAD RIGHT OF WAY,

DATED: 11/13/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

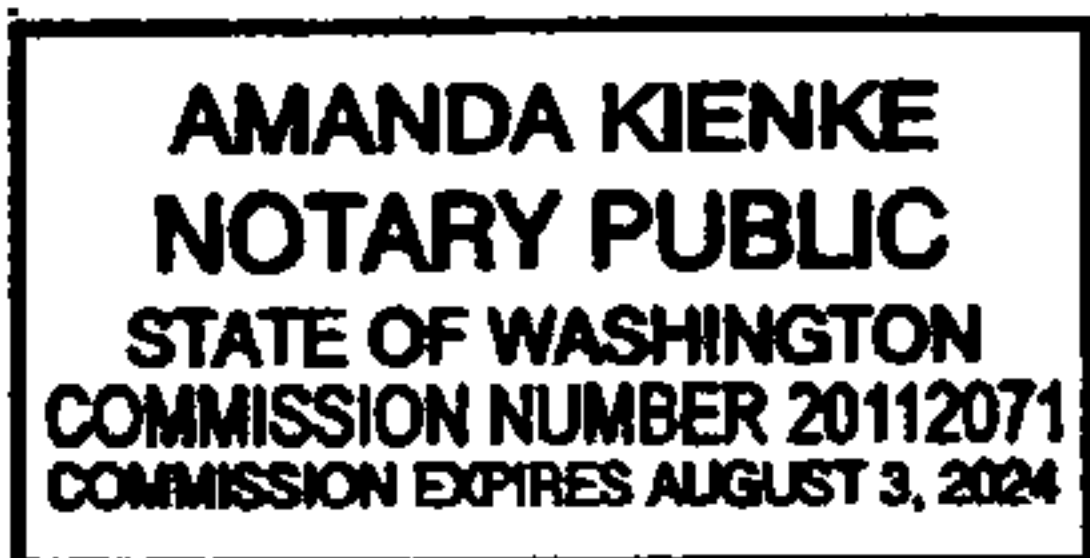
Loan # 0038963807

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

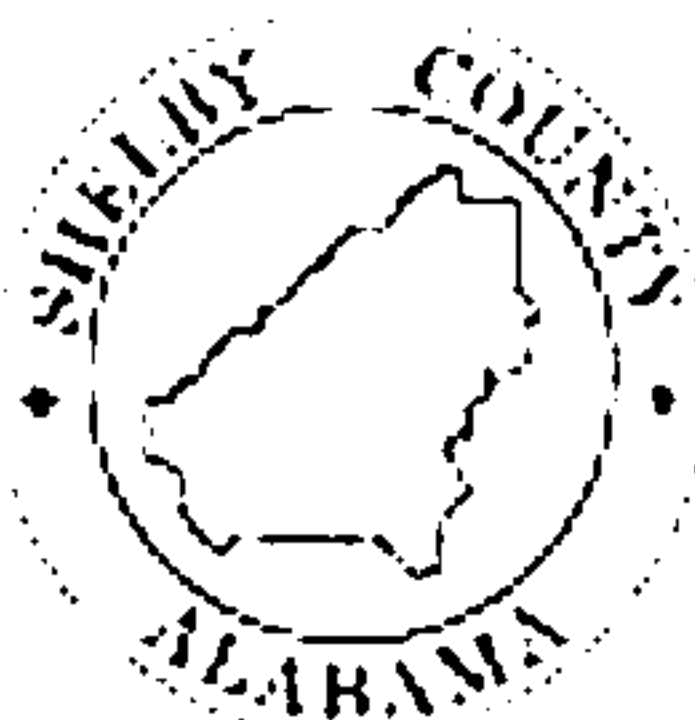
On 11/13/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expires: 8/3/2024

Prepared by:
Cristhian Marcos
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
11/13/2020 02:35:51 PM
\$22.00 CHARITY
20201113000520600

Allen S. Bayl