

RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1925234(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100876672000062047

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **INTERLINC MORTGAGE SERVICES, LLC**, its successors and assigns of a certain Mortgage dated 4/1/2014, and executed by **KEVIN B HAND AND JENNIFER L HAND**, , as Mortgagor (s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **INTERLINC MORTGAGE SERVICES, LLC**, its successors and assigns, to secure payment of the sum of \$142000.00 and interest, and recorded on 4/11/2014, in Book N/A, Page N/A, Document No. 20140411000106600 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal: LOT 29, ACCORDING TO THE SURVEY OF PARK FOREST, 5TH SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

DATED: 11/12/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**

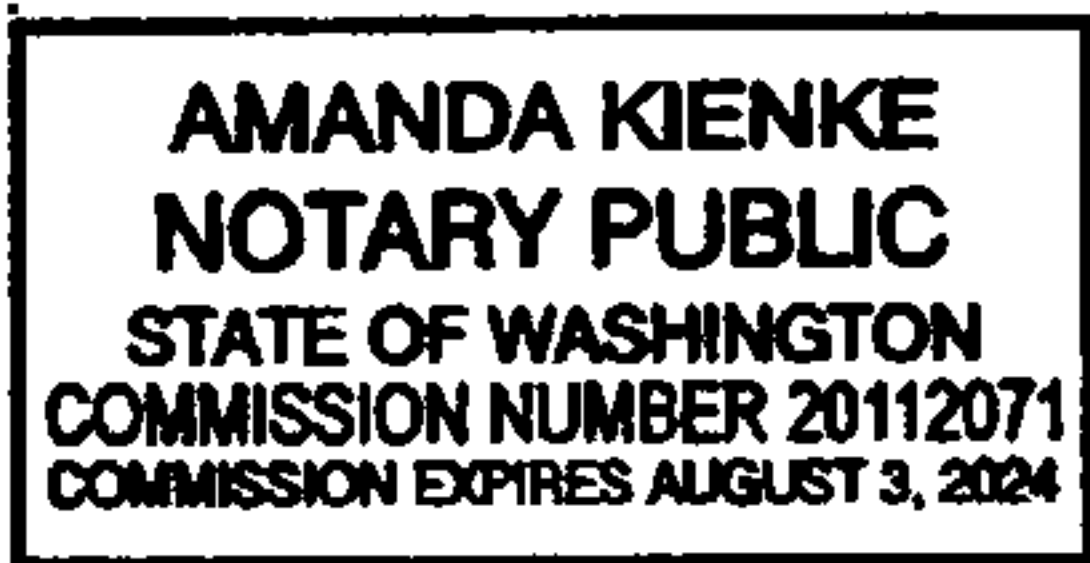
Loan # 0037199627

BY: Michelle Steinmetzer  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 11/12/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Amanda Kienke  
My commission expires: 8/3/2024

Prepared by:

UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/13/2020 02:29:09 PM  
\$22.00 CHARITY  
20201113000520580

Allen S. Bayl