## PREPARED BY:

DJANILYN GRIFFIN
GUILD MORTGAGE COMPANY
5898 COPLEY DRIVE
SAN DIEGO, CA 92111
PHONE#: 858-627-2384

## **AFTER RECORDING RETURN TO:**

GUILD MORTGAGE CO
ATTN: PAYOFF DEPARTMENT

PO BOX 85304

Signature\_

M. Estrada

SAN DIEGO CA 92186-9883

LOAN NO.: **HCT000252C / 739 1000252 DG/FG**BORROWER: **STACEY, JR., THURMAN**MERS PHONE: 1-888-679-6377

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for Guild Mortgage Company LLC, a California Limited Liability Company, its successors and assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by **THURMAN STACEY**, JR., A SINGLE MAN, AND DAN H. BOX, JR., A MARRIED MAN, AS JOINT TENANTS to secure payment of the principal sum of \$218,500.00 originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for Guild Mortgage Company LLC, a California Limited Liability Company, it successors and assigns, in the County of SHELBY, State of Alabama, Dated: NOVEMBER 30, 2017 Recorded: NOVEMBER 30, 2017 in Book: --- Page: --- as Instrument No.: 20171130000429830, is now paid and satisfied, and is therefore discharged.

IN WITNESS WHEREOF, the said Mortgagee has set his/her hand and has caused these presents to be signed by its duly authorized officer(s)

	1
Dated: NOV 1 2 2020	
	Mortgage Electronic Registration Systems, Inc., as nominee
1990	for Guild Mortgage Company LLC, a California Limited Liability
Witness: Taylor Guzman	Company, its successors and assigns
97	WMM_WM_WM
Witness: Joycelyn Tran	Djanilyn Griffin, Assistant Secretary
j	ting this certificate verifies only the identity of the individual who ifficate is attached, and not the truthfulness, accuracy, or validity of
State of California )	
County of San Diego )	•
OnNOV 1 2 2020	_ before me, M. Estrada, Notary Public, personally appeared Djanilyn
within instrument and acknowledged to capacity, and that by his/her/their signat person acted, executed the instrument.	f satisfactory evidence to be the person whose name is subscribed to the o me that he/she/they executed the same in his/her/their authorized cure on the instrument the person, or the entity upon behalf of which the
	er the laws of the State of California that the foregoing paragraph is true
and correct.	M. ESTRADA
WITNESS my hand and official seal.	COMM. #2211583

(Seal)

20201113000520110 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 11/13/2020 01:11:58 PM FILED/CERT

San Diego County

ly Comm. Expires Aug. 26, 2021