

STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION
AMENDMENT TO FORMATION/ARTICLES



20201113000519390 1/4 \$91.00
Shelby Cnty Judge of Probate, AL
11/13/2020 10:51:30 AM FILED/CERT

PURPOSE: In order to amend a Nonprofit Corporation's Certificate of Formation under Section 10A-3-4.02 and 10A-1-3.13 of the Code of Alabama 1975 this Amendment and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the Certificate of Formation was recorded.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the corporation's Certificate of Formation was recorded. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the **Secretary of State for the state filing fee of \$50.00** and the Judge of Probate's Office will transmit the fee along with a certified copy of the Amendment to the Office of the Secretary of State within 10 days after the filing is recorded. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your filing will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored (\$30.00 fee).

(For County Probate Office Use Only)

This form must be typed or laser printed.

1. The name of the corporation from the Certificate of Formation:

Future Enterprises Community Development Corporation, Inc

2. The date the Certificate of Formation was filed in the county: 09 / 25 / 2014 (format MM/DD/YYYY)

3. Alabama Entity ID Number (Format: 000-000): 319 - 144 **INSTRUCTION TO OBTAIN ID NUMBER TO COMPLETE FORM:** If you do not have this number immediately available, you may obtain it on our website at www.sos.alabama.gov click Business Services (below picture), click Business Entity Search, search by entity name. The six (6) digit number containing a dash to the left of the name is the entity ID number. If you click on that number, you can check the details page to make certain that you have the correct entity - this verification step is strongly recommended.

This form was prepared by: (type name and full address)

Felicia Johnson

1132 Hardwood Cove Road
Birmingham Alabama 35242

(For SOS Use Only)

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4. The county in which the Certificate of Formation was filed: Shelby County
5. The titles, dates, and places of filing of any previous Amendments: _____

Attach a listing if necessary.

[Instruction on Amendment completion: Be very specific about what must be changed if you are amending existing information. If the amendment includes a name change, a copy of the Name Reservation form issued by the Office of Secretary of State **must** be attached.]

Registered agents and registered agent addresses are changed by filing a Change Of Registered Agent Or Registered Office By Entity form directly with the Office of the Secretary of State (the new agent's signature is required agreeing to accept responsibility). You may file the information as an Amendment also, but the change form must be on file with the Secretary of State per 10A-1-3.12(a) (2) to effect the change in the public records database.]

6. The following amendment was adopted on 11 / 12 / 2020 (format MM/DD/YYYY):

Future Enterprises Community Development Corporation would like to change it's name to:

Buck Johnson Community Development Foundation. Future Enterprises would also like to change it's officer's titles.

Alfonso will now serve as President. Bruce Williams will remain as Vice President. Felicia Johnson will serve as

Secretary and Treasurer. Brandy Gibson will serve as Director of Academic Programs. Rodney Freeman will serve as

Director of Athletic Programs. Issac Crawford will serve as Executive Director.

☐ Additional Amendments and the dates on which they were adopted are attached.

7. The Amendment or Amendments have been approved in the manner required by Title 10A of the Code of Alabama 1975 and the governing documents of the entity.

Item 8, 9, or 10 MUST be checked.

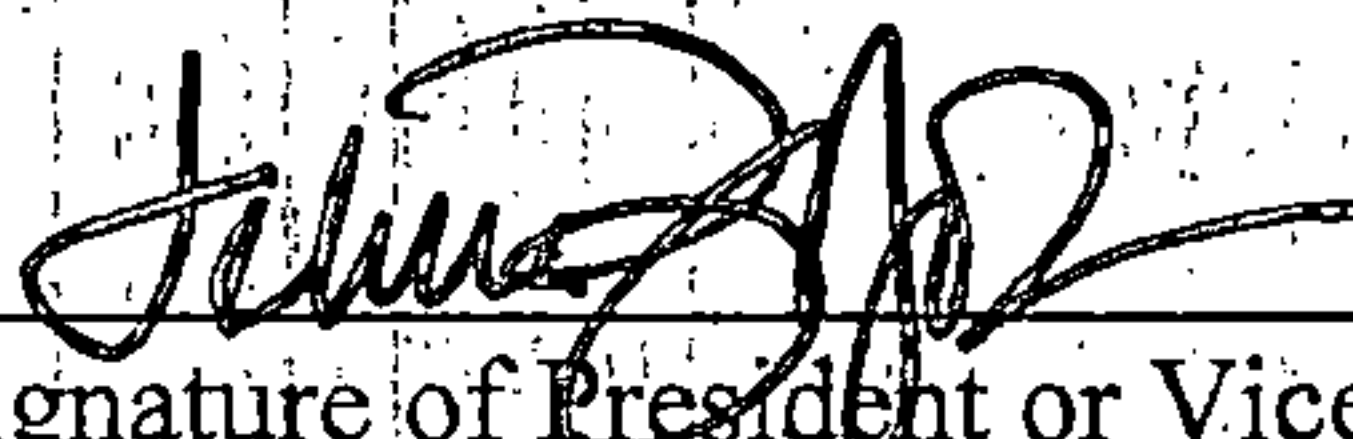
8. ☐ The members met on 11 / 12 / 2020 (MM/DD/YYYY) and adopted the Amendment by at least two-thirds of the votes entitled to be cast by members present or represented by proxy – a quorum was present.
9. ☐ The Amendment was adopted by a consent in writing signed by all members entitled to vote.
10. ☒ The board of directors met on 11 / 12 / 2020 (MM/DD/YYYY) and adopted the Amendment by majority vote of the directors in office – there are no members or no members entitled to vote.

DOMESTIC NONPROFIT CORPORATION AMENDMENT



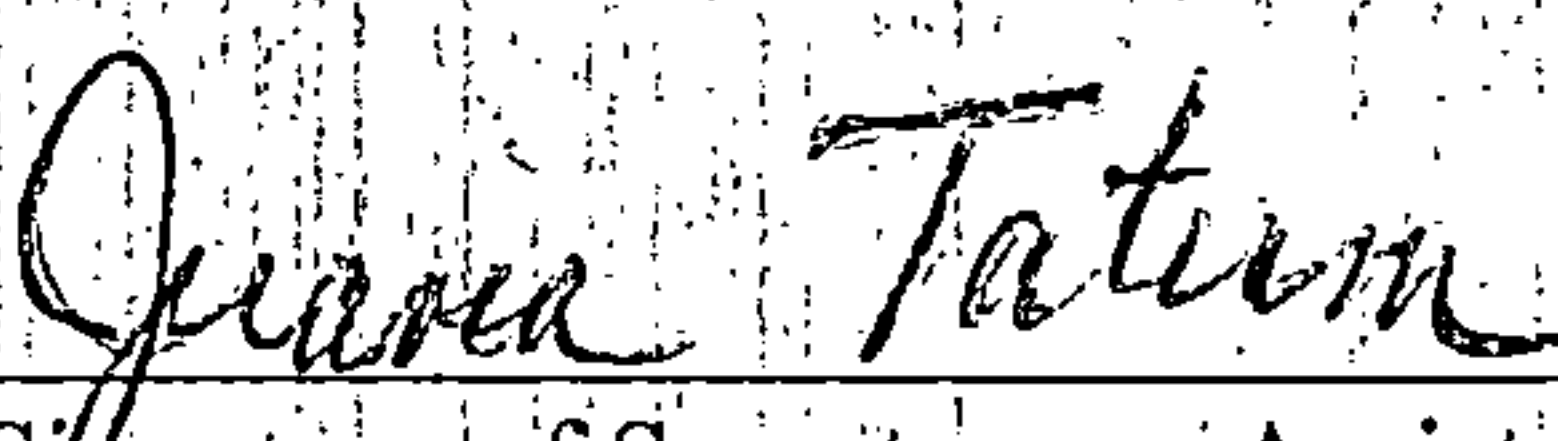
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11 / 12 / 2020
Date (MM/DD/YYYY)


Signature of President or Vice President required by 10A-3-4.02

Felicia Johnson
Typed Name and Title of Above Signature

11 / 12 / 2020
Date (MM/DD/YYYY)


Signature of Secretary or Assistant Secretary required by 10A-3-4.02

Juaria Tatum
Typed Name and Title of Above Signature

11 / 12 / 2020
Date (MM/DD/YYYY)


Witness Signature of Officer Signing Articles required by 10A-3-4.02

Christine Pitts
Typed Name and Title of Above Signature

John H. Merrill
Secretary of State



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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Buck Johnson Community Development Foundation

This name reservation is for the exclusive use of FELICIA JOHNSON, 1132
HARDWOOD COVE RD, BIRMINGHAM, AL 35242 for a period of one year
beginning November 12, 2020 and expiring November 12, 2021



**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

November 12, 2020

Date

RES914837

John H. Merrill

Secretary of State