

Recording Requested By:  
REGIONS BANK

20201112000518630  
11/12/2020 04:17:45 PM  
REL 1/1

When Recorded Return To:

AMY MORRIS  
REGIONS BANK  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001



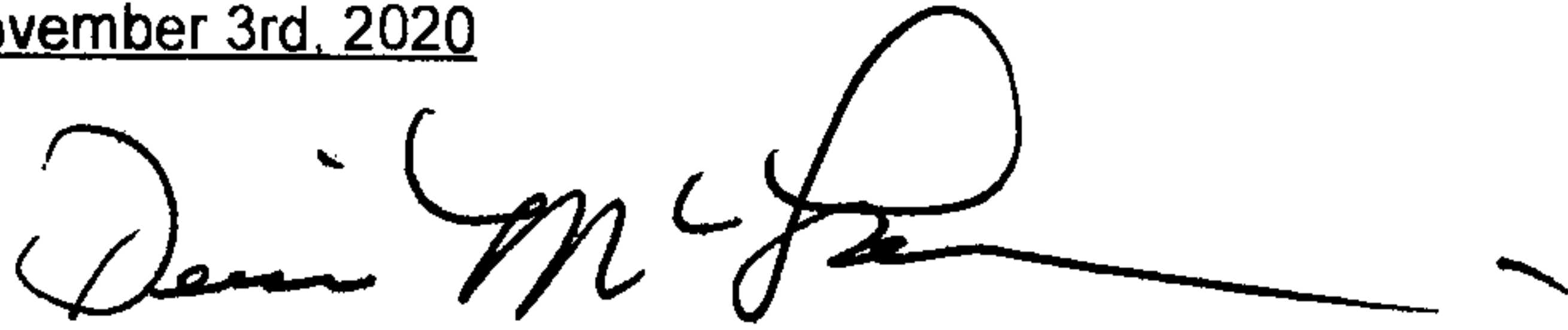
RELEASE OF MORTGAGE

REGIONS BANK #:0000014039093 "GRAHAM" Lender ID:C01/001/0014039093 Shelby, Alabama PIF: 10/26/2020  
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage made and executed by STANLEY W GRAHAM AND CHERILYN J  
GRAHAM, HUSBAND AND WIFE to secure payment of the principal sum of \$88,000.00 plus interest, originally to  
REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 07/07/2015 Recorded: 07/22/2015 in  
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20150722000249030, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).

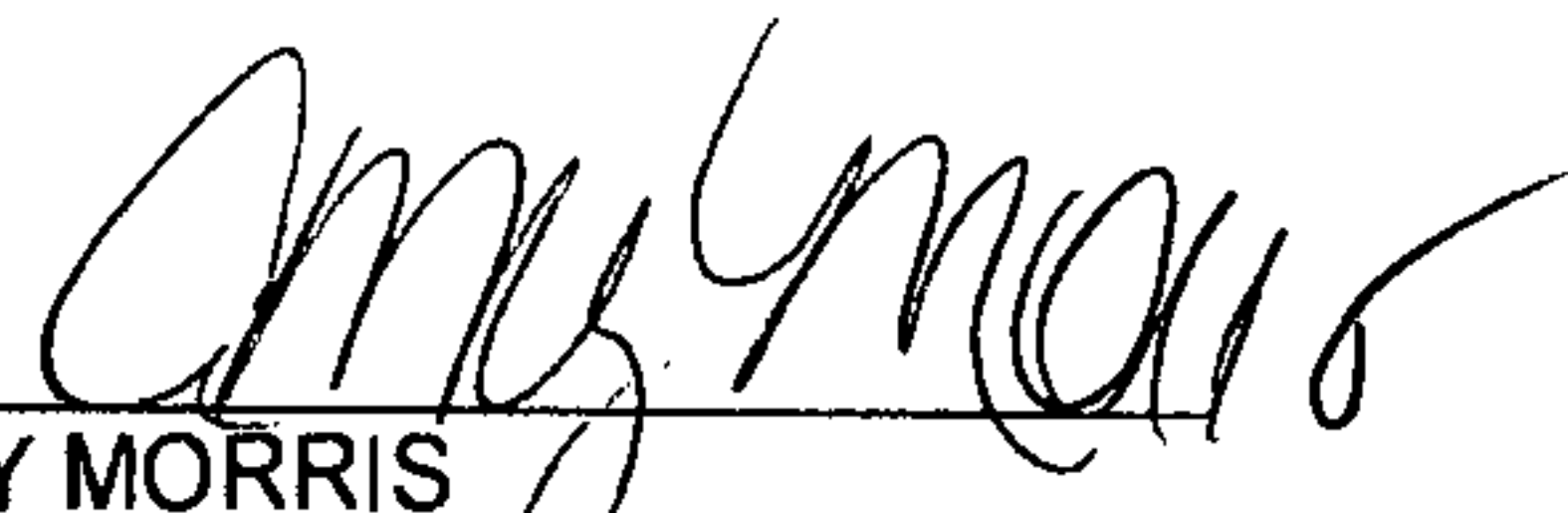
REGIONS BANK  
On November 3rd, 2020

By:   
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi  
COUNTY OF Lamar

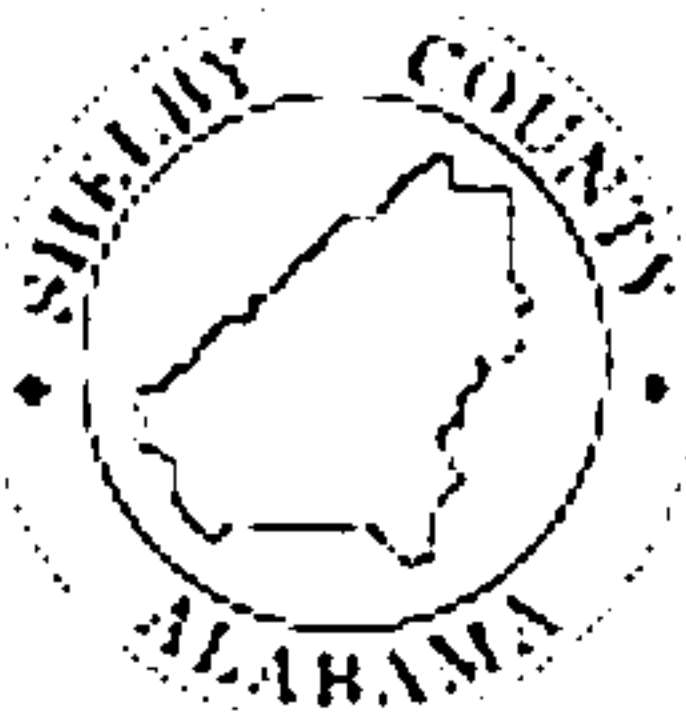
Personally appeared before me, the undersigned authority in and for the said county and state, on this 3rd day of  
November, 2020, within my jurisdiction, the within named DENISE MCLAURIN , who acknowledged that (he)(she) is  
Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said  
corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly  
authorized by said corporation so to do.

WITNESS my hand and official seal,

  
AMY MORRIS  
Notary Expires: 07/18/2023 #138190



Prepared By:  
G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/12/2020 04:17:45 PM  
\$22.00 CHARITY  
20201112000518630

