



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20201112000516740 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
11/12/2020 12:42:05 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Southern Indemnity Group, LLC

2. THIS FORM WAS PREPARED BY:

Louis Bode

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Gen-Check, Inc.
2700 Corporate Dr STE 200
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

3564 Chippenham Dr
Birmingham, AL 35242
SHELBY

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

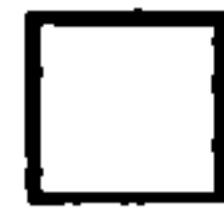
- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20201028000019064

6. THE UNDERSIGNED SPECIFY 10/28/2020 15:38:27 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

10/28/2020

DATE

Louis S. Bode Managing Partner

ELECTRONIC SIGNATURE & TITLE



20201112000516740 2/3 \$166.00
Shelby Cnty Judge of Probate, AL
11/12/2020 12:42:05 PM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Southern Indemnity Group, LLC

This name reservation is for the exclusive use of Louis Bode, 2700 Corporate DR STE 253, Birmingham, AL 35242 for a period of one year beginning October 28, 2020 and expiring October 28, 2021



RES912635

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 28, 2020

Date

A handwritten signature of John H. Merrill.

John H. Merrill

Secretary of State



20201112000516740 3/3 \$166.00
Shelby Cnty Judge of Probate, AL
11/12/2020 12:42:05 PM FILED/CERT