

RYAN S ANTHONY

8002552563

PO Date: **10/14/2020**

SATISFACTION OF MORTGAGE

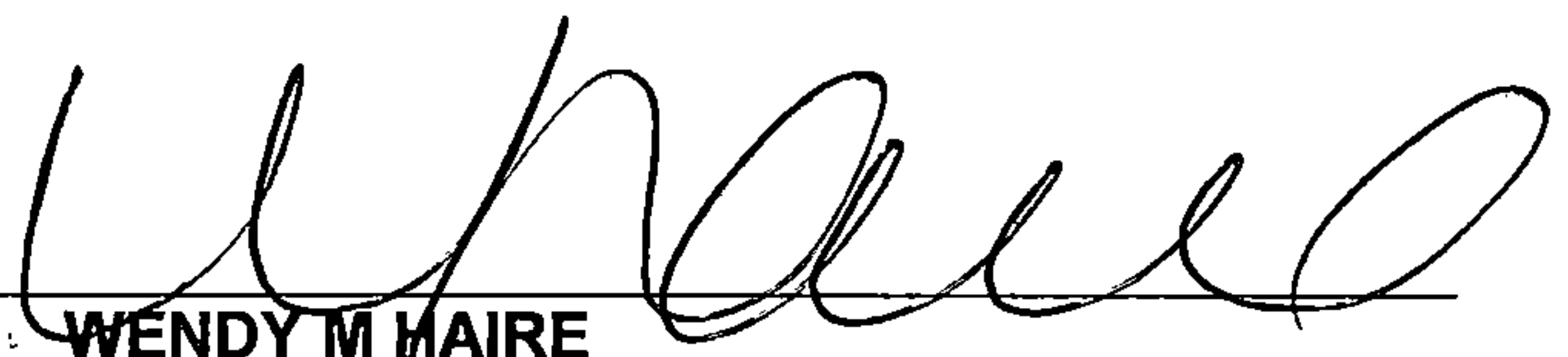
KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, N.A.** does hereby certify that a certain mortgage from **RYAN S ANTHONY AND JENNIFER ANTHONY** to **PNC BANK, N.A.** dated **NOVEMBER 14, 2019**, filed for record **NOVEMBER 15, 2019** in mortgage volume/book , page DOC No. **20191115000424610**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, N.A.** has hereunto set their hand this **9th** day of **NOVEMBER, 2020**.

Tax Parcel ID # _____

2832 FALLISTON LN, HOOVER, AL - 35244

PNC BANK, N.A.


WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**

County of **MONTGOMERY COUNTY**

) SS:

Before me, **WARREN BURTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, N.A.** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **9th** day of **November, 2020**.


WARREN BURTON
In and for the state of **OHIO**
My commission expires **8/27/2025**

Prepared by:


WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

Return To:


WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



20201112000516380 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/12/2020 11:46:42 AM FILED/CERT