Recording Requested By: REGIONS BANK

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20201112000516080 11/12/2020 10:48:24 AM REL 1/1

When Recorded Return To:

AMY MORRIS REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0000016014907 "BRUCE" Lender ID:C02/001/0016014907 Shelby, Alabama PIF: 10/26/2020 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SCOT A BRUCE AKA SCOTT A BRUCE AND JULIA A BRUCE AKA JULIA ANN BRUCE to secure payment of the principal sum of \$205,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 10/12/2017 Recorded: 10/30/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20171030000391740, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK On November 5th, 2020

CRYSTAL TURNER, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of November, 2020, within my jurisdiction, the within named CRYSTAL TURNER, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

LINDSEY A BREWER Notary Expires: 06/21/2022 #124449

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Prepared By:

G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

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