

STATE OF ALABAMA)
COUNTY OF SHELBY)

20201110000515350 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/10/2020 02:49:17 PM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred fifty-eight and 43/100 Dollars (\$258.4), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2017-2019, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1: EAGLE POINT 12TH SECTOR PHASE 1

MAP BOOK: 22 PAGE: 043

SUB DIVISON2:

MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK:

SECONDARY BLOCK:

PRIMARY LOT: 17

SECONDARY LOT:

METES AND BOUNDS:

The name of the owner of the said property is BRANDY RIVERS

The physical address of the said property is 1183 EAGLE PARK ROAD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 31st day of October, 20 20.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: Tina L Bailey

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Tina L Bailey whose name as Business Rep of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 31st day of October, 20 20.

Prepared by:

Michele D Ahlers
Notary Public

PIDN: (093060006013.000)
LIEN # 20200318000106750

