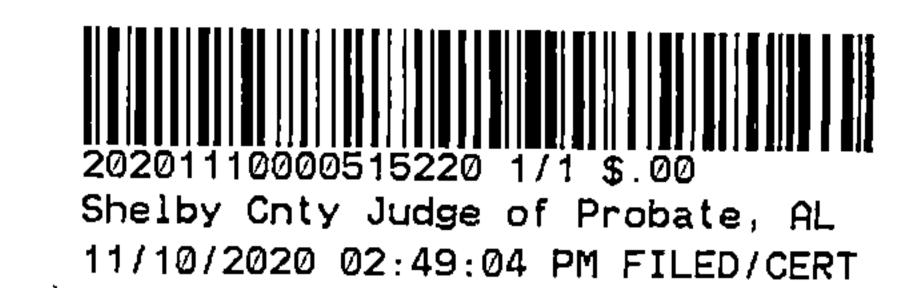
STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN # 20190606000197520



MICHELE D. AHLERS

My Commission Expires

March 6, 2024

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred eight and 98/100 Dollars (\$208.98), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2012-2018, to the following described property:

SUB DIVISONI: HIGHLAND LAKES 19TH SECTOR MB:1030,PG121,M:0,PG:0,LOT1914 SLOT BLK

The name of the owner of the said property is DONALD V JR & CHAY C WATKINS The physical address of the said property is 323 HIGHLAND VIEW DRIVE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above described property of Shalby County Alabor

RELINQUISHED, SATISFIED, AND DISCHARGED.
Executed on this the 31 st day of October, 20 20.
NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public BY: Lace Talley STATE OF ALABAMA) COUNTY OF SHELBY)
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this 31st day of October, 2020
Prepared by: Notary Public PIDN: (092040002002.052)