

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1882271(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100392411204997020

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, its successors and assigns, the current owner and holder of a certain Mortgage dated 11/5/2019, and executed by **JAMES ALBERT BROCK, III AND MATTHEW CRAIG LEO, AN UNMARRIED MAN AND AN UNMARRIED MAN**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, its successors and assigns, as Mortgagee, to secure payment of the sum of \$237405.00 and interest, and recorded on 11/7/2019, in Book N/A, Page N/A, Document No. 20191107000414990 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

DATED: 11/6/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

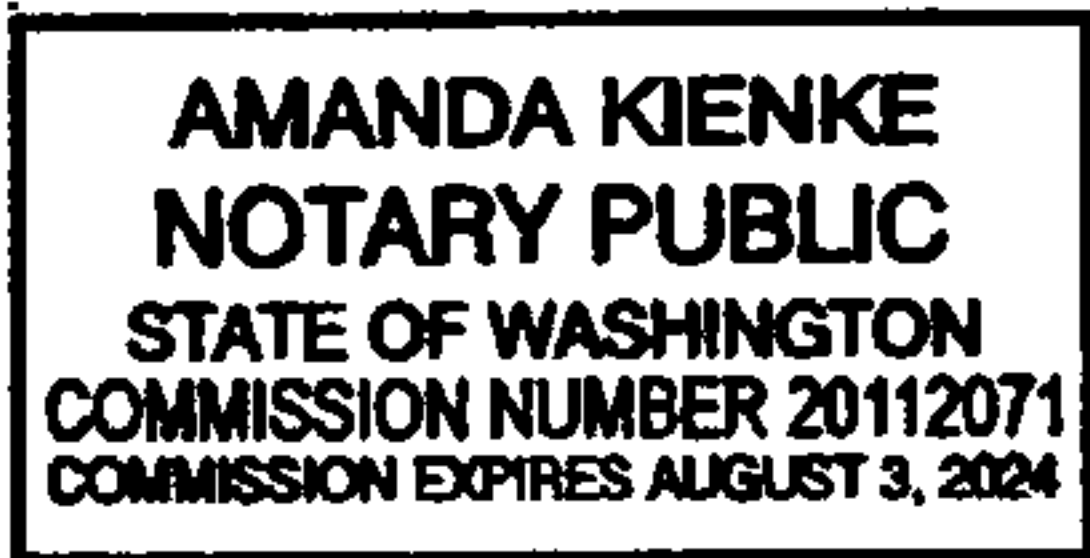
Loan # 0047172457

BY: Cara Kuch
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 11/06/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through **Cara Kuch**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expires: 8/3/2024

Prepared by:
Kenrick Bautista
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
11/10/2020 01:12:10 PM
\$22.00 CHARITY
20201110000514800

Allen S. Bayl