

Recording Requested By:
Trustmark National Bank
Prepared By:
Audrey B Trumble
Assistant secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
Corelogic
P.O. Box 9232



Case Nbr: 38566630
Ref Number: 4106254

11/12/2020
Property Address:

4552 MAGNOLIA DRIVE BIRMINGHAM, AL 35242-5356

AL0M-RM-SNA38566630 11/3/2020 LRP001

This space for Recorder's use

MIN #: 100213400041062541

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

JAMES BRANDON STAMPS AND LAUREN BOBBA STAMPS, HUSBAND

AND WIFE

Date of Mortgage:

5/31/2013

Loan Amount: \$232,150.00

Recorded in Shelby County, AL on: 6/6/2013, mortgage book N/A, page N/A and instrument number 20130606000231320

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11/3/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: ___

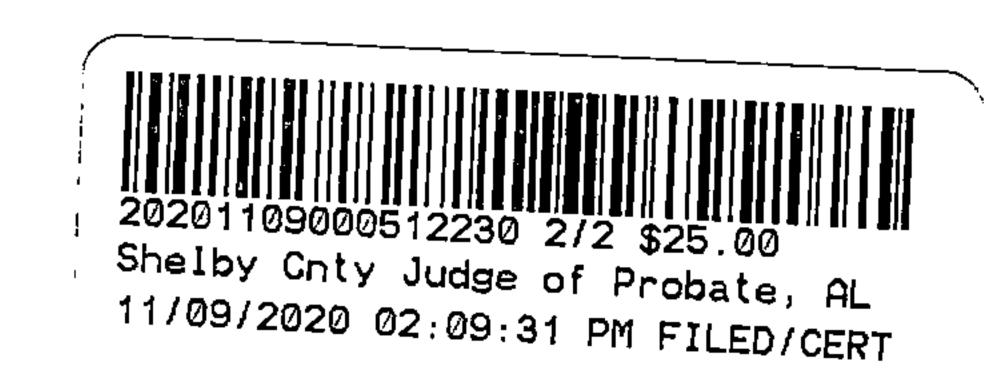
Kendrick Anthony, Vice President

38566630



4106254

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STATE OF TX

COUNTY OF Dallas

I, Lewis Wilson III, a Notary Public in and for said County in said State, hereby certify that Kendrick Anthony whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 11/3/2020.

Notary Public

Lewis Wilson III (Printed Name)

My Commission Expires: 3/6/2024

