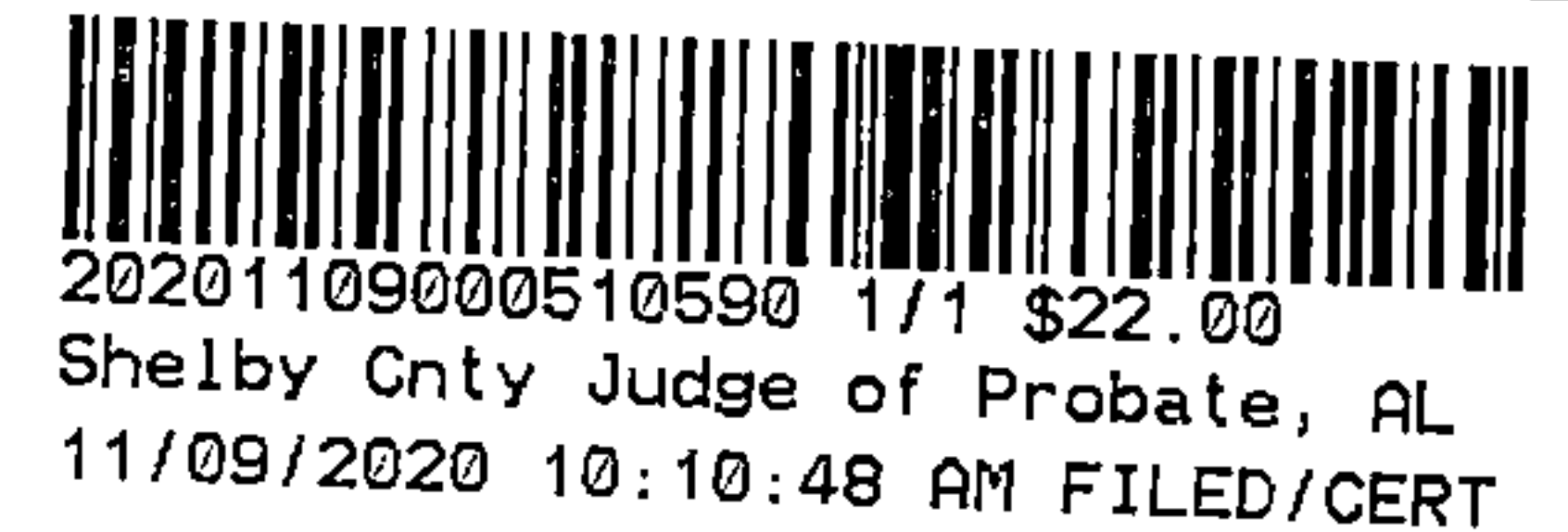


THIS DOCUMENT WAS PREPARED BY:  
JAMES R. MARKHAM, SR.  
THE LAW OFFICES OF  
KEY, GREER, HARRISON & CASEY  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124-1199  
TELEPHONE NUMBER: (205) 987-2211



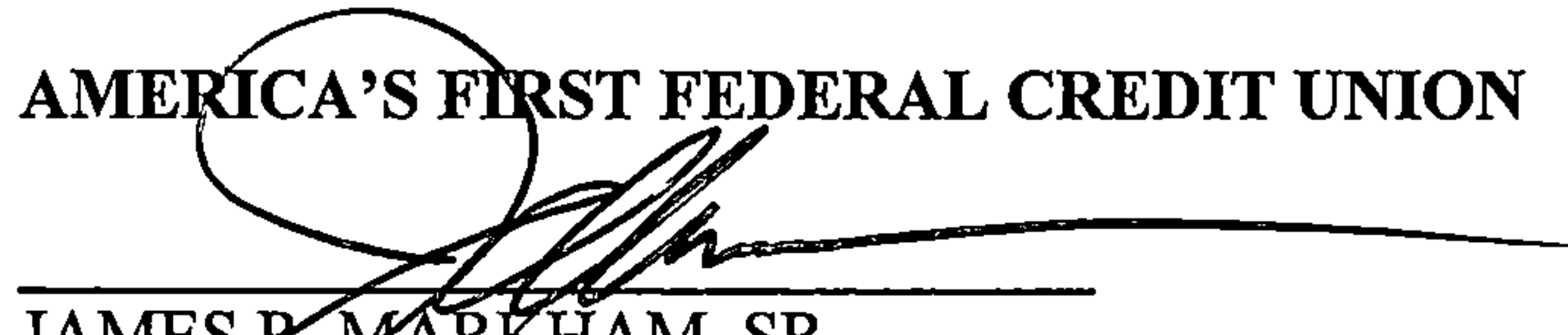
STATE OF ALABAMA )  
SHELBY COUNTY )

**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned **AMERICA'S FIRST FEDERAL CREDIT UNION** acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against **LOGAN WATSON** which said Judgment was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama in **REC: 20171218000449540** and assigned to **N/A**, in Book No. **N/A**, Page No. **N/A**, and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the **26<sup>TH</sup> DAY OF OCTOBER, 2020.**

**AMERICA'S FIRST FEDERAL CREDIT UNION**

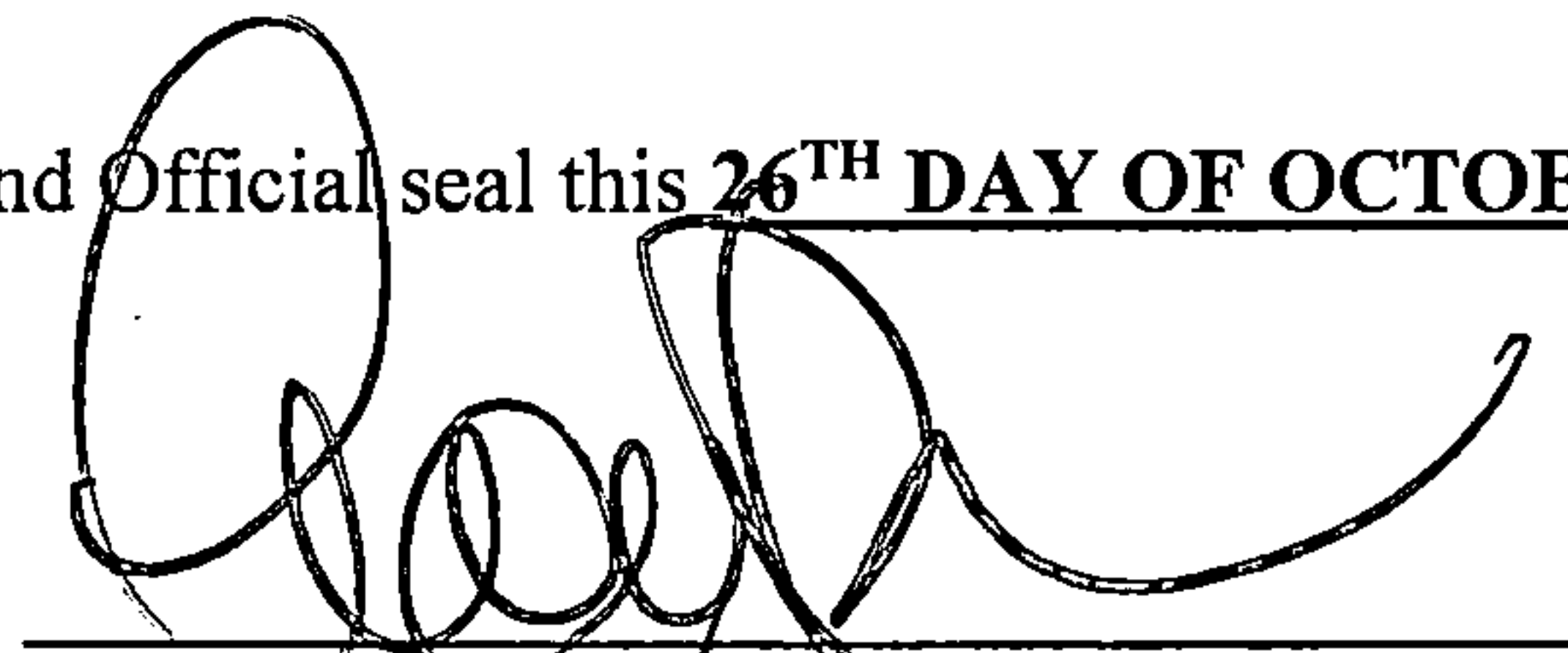
  
\_\_\_\_\_  
JAMES R. MARKHAM, SR.  
FOR THE FIRM  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124

STATE OF ALABAMA )  
SHELBY COUNTY )

**ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for **AMERICA'S FIRST FEDERAL CREDIT UNION**, a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official seal this **26<sup>TH</sup> DAY OF OCTOBER, 2020.**

  
\_\_\_\_\_  
NOTARY PUBLIC

