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11/09/2020 09:22:17 AM
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ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: 0440229179

PREPARED BY: **REBECCA BOHUSLAR**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS**, located at P.O. **BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 29, 2011** executed by **NATHAN R MAXWELL & JENNIFER L MAXWELL, HUSBAND AND WIFE**, Mortgagor, located at **306 ROSSBURG DRIVE, CALERA, AL 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 04, 2011** as Instrument No. **20111004000294230** in the office of the Judge of Probate for the County of **SHELBY, State of ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 22, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE, AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS**

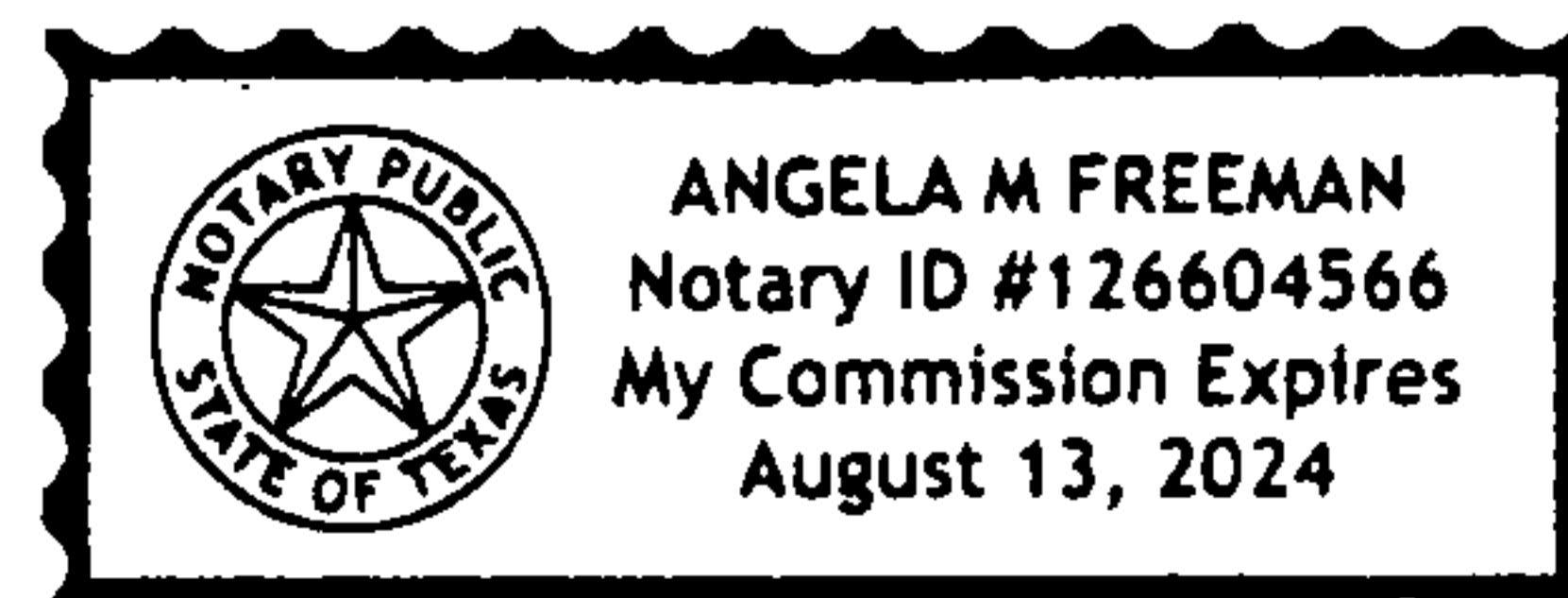
Rebecca Bohuslar
REBECCA BOHUSLAR, VICE PRESIDENT

STATE OF TEXAS **COUNTY OF DALLAS**) ss.

On **OCTOBER 22, 2020**, before me, **ANGELA M. FREEMAN**, personally appeared **REBECCA BOHUSLAR** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Angela M. Freeman

ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)
NOTARY PUBLIC



POD: 20201013
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MIN: 100085600302368066

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/09/2020 09:22:17 AM
\$22.00 CHARITY
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Allen S. Bayl