

**LIMITED DURABLE POWER OF ATTORNEY**

20201106000509260

11/06/2020 03:25:12 PM

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STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that, I, **John R. Preston** (hereinafter referred to as "Principal"), do by these presents make, constitute and appoint **Lauren Preston** my true and lawful agent and attorney-in-fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place, and stead, and for my use and benefit, to execute the documents necessary to complete the purchase of the property located 7538 Spencer Lane, Helena, AL 35080. This includes execution of all loan documents for the mortgage financing with Trustmark National Bank in the amount of \$119,552.00. This property is further described as to-wit:

**Lot 31, according to the Map and Survey of Wyndham Townhomes, recorded in Map Book 22, Page 124, in the Office of the Judge of Probate of Shelby County, Alabama.**

I further give and grant unto my said attorney-in-fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof.


This power of attorney shall not be effected by disability, incompetency, or incapacity of Principal.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore, and of the form and contents thereof, and that Agent deems the execution thereof on my behalf necessary or desirable.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on this 4 day of November, 2020.

  
\_\_\_\_\_  
**John R. Preston**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that, **John R. Preston**, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date. Given under my hand this 4 day of November, 2020.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

Prepared by:  
Alan C. Keith  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Suite 125  
Birmingham, Alabama 35209

File 2020-4515-1



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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