

RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1876939(P)(E)

SATISFACTION OF MORTGAGE

MIN: 101029800616626087

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Lakeview Loan Servicing, LLC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 10/12/2018, and executed by **TAMLYN S NEIBER AND DAVID P. BARROW**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for Lakeview Loan Servicing, LLC, its successors and assigns, as Mortgagee, to secure payment of the sum of \$89900.00 and interest, and recorded on 10/22/2018, in Book N/A, Page N/A, Document No. 20181022000373870 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal: LOT 54, ACCORDING TO THE SURVEY OF FINAL PLAT OF THE VILLAGES OF WESTOVER, SECTOR I, AS RECORDED IN MAP BOOK 39, PAGE 9 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

DATED: 11/5/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS**

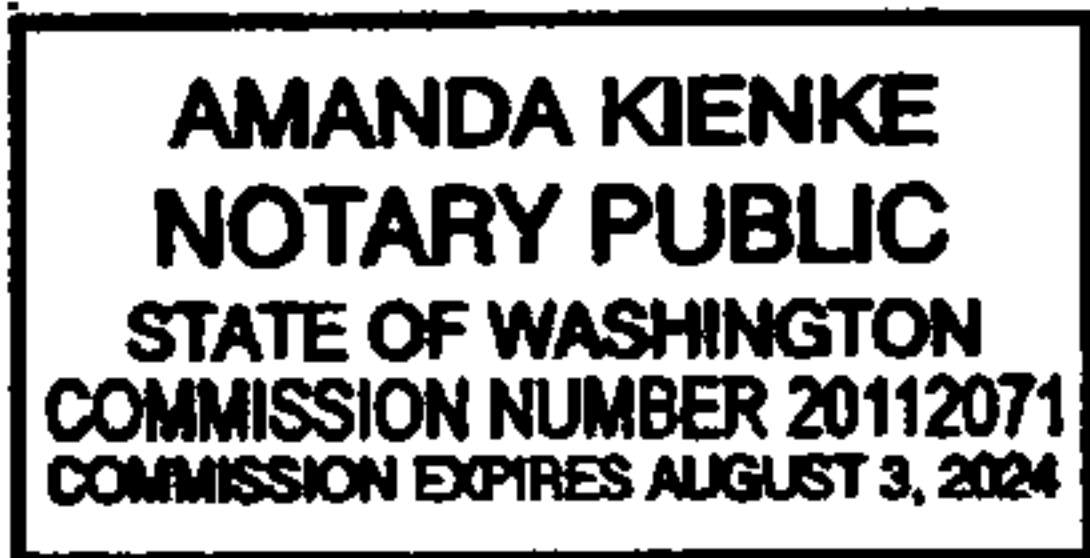
Loan # 0034910711

BY: Cara Kuch  
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 11/05/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through **Cara Kuch, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

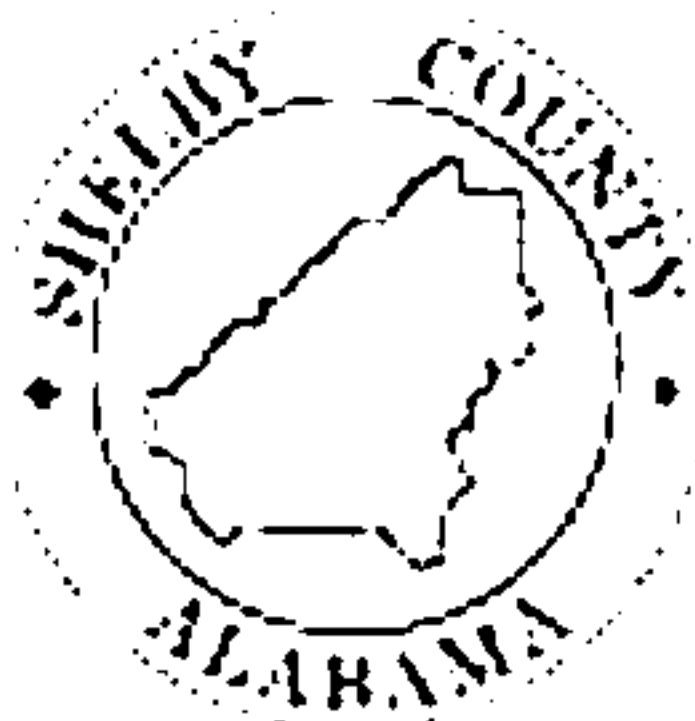
WITNESS my hand and official seal.



Amanda Kienke  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Amanda Kienke  
My commission expires: 8/3/2024

Prepared by:

UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
11/06/2020 02:20:38 PM  
\$22.00 CHERRY  
20201106000508560

Allen S. Bayl