



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20201106000508550 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
11/06/2020 02:19:20 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

DURANT LOGISTICS LLC

2. THIS FORM WAS PREPARED BY:

TYLOR DURANT

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**TYLOR DURANT
1155 Whippoorwill Dr
Alabaster, AL 35007
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

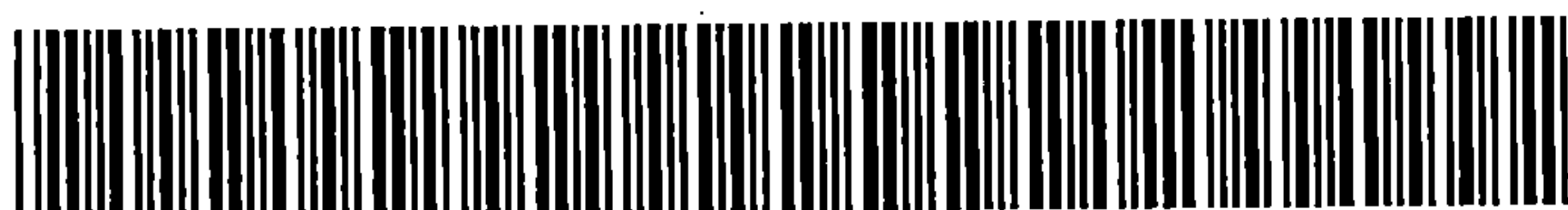
☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20201014000023868

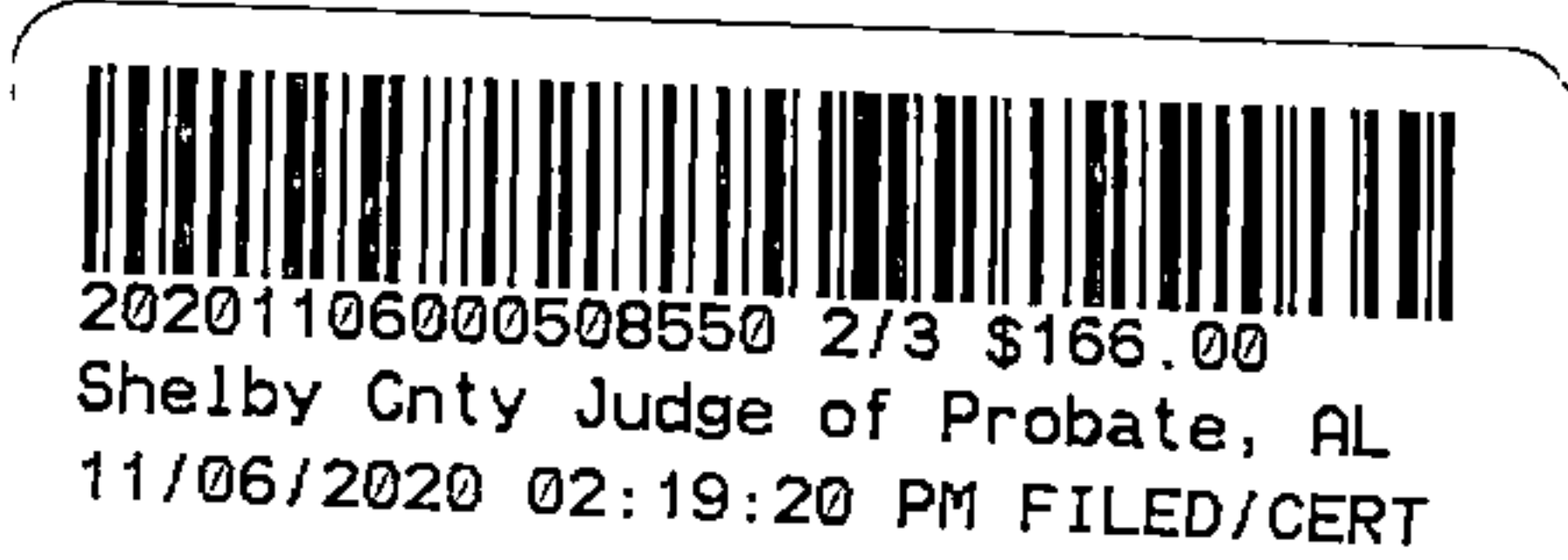
6. THE UNDERSIGNED SPECIFY 10/14/2020 14:29:16 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
TYLOR DURANT	1155 Whippoorwill Dr Alabaster, AL 35007	1155 Whippoorwill Dr Alabaster, AL 35007
	10/14/2020	TYLOR DURANT Member
	DATE	ELECTRONIC SIGNATURE & TITLE
		T. Durant



John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

DURANT LOGISTICS LLC

This name reservation is for the exclusive use of TYLOR DURANT, 1155
Whippoorwill Dr, Alabaster, AL 35007 for a period of one year beginning October
14, 2020 and expiring October 14, 2021



RES910320

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

October 14, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State

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