20201106000508000 11/06/2020 01:19:25 PM DEEDS 1/3

This instrument was prepared by:

Send tax notice to:

Justin Smitherman, Esq. 173 Tucker Road Suite 201 Helena, AL 35080

Carl Colburn Sanders 2008 Stonecreek Court Helena, AL 35080

STATE OF ALABAMA
COUNTY OF SHELBY

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWO HUNDRED SIXTY THREE THOUSAND AND 00/100 Dollars (\$263,000.00) to the undersigned grantors (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, we, **John Braswell and Kimberly Braswell**, **Husband and Wife** (herein referred to as grantors, whether one or more), do hereby grant, bargain, sell and convey unto **Carl Colburn Sanders and Dadriana J. Green** (herein referred to as grantees), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 1779, ACCORDING TO THE SURVEY OF OLD CAHABA IV, SECOND ADDITION, PHAW FIVE, AS RECORDED IN MAP BOOK 34, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## Subject to:

- 1. Taxes for the year 2020 and subsequent years.
- 2. Existing easements, encumbrances, encroachments, restrictions, covenants, rights of way, and limitations, if any, of record.
- 3. \$258,236.00 of the consideration herein was derived from a mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

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| IN WITNESS WHEREOF, we             | have hereunto set our hands and seals,  | this $13^{-1}$ day of October, 2020. |
|------------------------------------|---|--------------------------------------|
|                                    | John Braswell  John Braswell  Kimberly Braswell   | (SEAL)                               |
|                                    |   |                                      |
|                                    |   |                                      |
|                                    | GENERAL ACKNOWLEDGEMEN  | $\Gamma$ .                           |
| STATE OF VYDMUVG<br>COUNTY OF POUR | )   |                                      |
| and Kimberly Braswell, Husband a   | blic in and for said County, in said State and Wife, whose names are signed to the me on this date, that, being informed on the day the same bears date | e foregoing conveyance and who are   |

Given under my hand and official seal this 13 day of October, 2020.

**IOTARY PUBLIC** 

STATE OF

WYOMING

JUNE 11, 2023

NOTARY PUBLIC

My Commission Expires: 11-11-2023

**EMILY CUSHMAN** 

**COUNTY OF** 

PARK

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name<br>Mailing Address |  |  | Grantee's Name  Mailing Address  | Carl Colburn Sanders and Dadriana J.  Green  2008 Stonecreek Court  Helena, AL 35080        |
|-----------------------------------|--|--|--|---|
| Property Address                  | 2008 Stonecreek Court<br>Helena, AL 35080  |  | Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value | October 15, 2020<br>\$263,000.00<br>\$  |
| The purchase p<br>(check one) (Re | rice or actual value claime ecordation of documentary                                      | d on this form car<br>evidence is not re   | the be verified in the equired)  | following documentary evidence:   |
| Bill of S Sales Co                |  | Appraisal<br>Other:  |  |   |
| Closing S                         | Statement  |  |  |   |
| If the conveyanthe filing of this | nce document presented for s form is not required.   | recordation conta  | ains all of the requi  | ired information referenced above,  |
| Grantor's name and their currer   | and mailing address - provint mailing address.   | Instruction in the state of the |  | ns conveying interest to property   |
| Grantee's name being conveyed     | and mailing address - prov   | vide the name of t   | he person or person  | ns to whom interest to property is  |
| Property address which interest t | ss - the physical address of<br>to the property was convey                                 | the property being ed.   | g conveyed, if avai  | ilable. Date of Sale - the date on  |
| Total purchase conveyed by the    | price - the total amount pare<br>e instrument offered for red                              | id for the purchase cord.  | e of the property, b   | oth real and personal, being  |
| conveyed by the                   | If the property is not being e instrument offered for receive assessor's current market    | cord. This may be  | e of the property, le evidenced by an a                                      | both real and personal, being appraisal conducted by a licensed                             |
| current use valu                  | nation, of the property as design of the property tax purposes                             | etermined by the 1   | local official charge  | of fair market value, excluding ed with the responsibility of penalized pursuant to Code of |
| accurate. I furth                 | er understand that any falsed in Code of Alabama 197                                       | e statements clain   | rmation contained ned on this form m   | in this document is true and ay result in the imposition of the                             |
| Unattest                          | ed   |  | Sign Contact Contact   |   |
|                                   | Filed and Recorded Official Public Records Judge of Probate, Shelb Clerk Shelby County, AL | s<br>by County Alabama, County   |  | ee/ Owner Agent) circle one  Form RT-1  |
|                                   | 11/06/2020 01:19:25 PN   | AI   |  |   |

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**\$33.00 JESSICA** 

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