20201106000507250 11/06/2020 10:37:39 AM DEEDS 1/3

SEND TAX NOTICE TO:
Robert A. Wood Jr. and Amy M. Wood
103 Augusta Way
Helena, AL 35080

This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243 PEL2000683

## WARRANTY DEED

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of Two Hundred Sixty Five Thousand and 00/100 Dollars (\$265,000.00), the amount which can be verified by the Closing Statement, in hand paid to the undersigned, Michael Anthony Ward, Trustee, of the Ouida Ward Irrevocable Trust dated August 21, 2018, whose address is: 501 Riverwoods Landing, Helena, AL 35080 (hereinafter "Grantor", whether one or more), by Robert A. Wood Jr. and Amy M. Wood, whose address is: 103 Augusta Way, Helena, AL 35080 (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee Robert A. Wood Jr. and Amy M. Wood, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is 103 Augusta Way, Helena, AL 35080, to-wit:

Lot 22, according to the Survey of Augusta Pointe, as recorded in Map Book 13, Page 126, in the Probate Office of Shelby County, Alabama.

Ouida H. Ward was the surviving grantee of deed recorded in Inst. No. 20060419000182250. The other grantee, William J. Ward, having died on or about the 17<sup>th</sup> day of December, 2017.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$225,000.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Grantor and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has set their signature and seal on this 4th day of November, 2020.

Michael Anthony Ward, Trustee, of the Ouida Ward Irreyøcable

Trust dated August 21, 2018

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify, Michael Anthony Ward, Trustee, of the Ouida Ward Irrevocable Trust dated August 21, 2018, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance he, as such Trustee and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 4th day of November, 2020.

Notary Public

Printed Name: 40/10/25-55-67-67-69

My Commission Expires: 11/15/2012

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name  | Michael Anthony Ward Trustee           | Grantee's Name                              | Robert A. Wood Jr. and Amy M. Wood     |
|---|--|---|--|
| Mailing Address   | 501 Riverwoods Landing                 | Mailing Address                             | 103 Augusta Way Helena AL 35080        |
|   | Helena AL 35080                        |   |  |
|   |  |   |  |
|   |  |   |  |
| Property Address  | 103 Augusta Way Helena AL 35080        | Date of Sale                                |  |
|   |  | Total Purchase Price                        | \$ 265,000                             |
|   |  | Or  | -a-                                    |
|   | <del></del>                            | Actual Value                                | \$                                     |
|   |  | or  | _                                      |
|   |  | Assessor's Market Value                     | \$                                     |
| The nurchase price  | or actual value claimed on             | this form can be verified in th             | e following documentary                |
| •   |  | entary evidence is not require              | _                                      |
| Bill of Sale  | incy (itecordation or docum            | Appraisal                                   | su)                                    |
| Sales Contrac   | +                                      | Other                                       |  |
| X Closing Statement   |  | LI ICI                                      | ************************************** |
| Closing State   | HCIII                                  |   |  |
| If the conveyance of  | document presented for reco            | ordation contains all of the rec            | quired information referenced          |
| above, the filing of  | this form is not required.             |   |  |
| en e  | ************************************** |   |  |
| ^   |  | Instructions                                |  |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest   |  |   |  |
| to property and the   | ir current mailing address.            |   |  |
| Grantee's name an   | d mailing address - provide :          | the name of the person or pe                | rsons to whom interest                 |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.  |  |   |  |
|   |  |   |  |
| Property address -  | the physical address of the            | property being conveyed, if a               | vailable.                              |
| Date of Sale - the o  | late on which interest to the          | property was conveyed.                      |  |
| Total nurchaea aria   | a the total amount haid for            | the surchase of the property                | bath sast seed seesast                 |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.   |  |   |  |
| being conveyed by   | ine instrument offered for re          | cora.                                       |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being   |  |   |  |
| conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a   |  |   |  |
| licensed appraiser or the assessor's current market value.  |  |   |  |
|   |  |   |  |
| If no proof is provided and the value must be determined, the current estimate of fair market value,  |  |   |  |
| excluding current use valuation, of the property as determined by the local official charged with the   |  |   |  |
| responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized  |  |   |  |
| pursuant to <u>Code o</u>   | <u>f Alabama 1975</u> § 40-22-1 (I     | h).   |  |
| l attest to the hest.   | of my knowledge and balist:            | that the information contains.              | d in this share was at it to be a such |
| l attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition |  |   |  |
|   | ated in <u>Code of Alabama 19</u>      |   | may result in the imposition           |
| or the penalty indica   | ated in <u>Code of Alabama 19.</u>     | <u>/5 g 40-22-1 (II).</u>                   |  |
| Date 11-5-20  | )                                      | Maissa Oladas Marambro                      |  |
| vale <u>l</u> vu  |  | Print Skyler Murphy                         |  |
| Unattested  |  | Ci  |  |
| Unauta(faig   | /                                      | Sign // // // // // // // // // // // // // |  |
|   | (verified by)                          | (Grantor/Grantee                            | /Owner/Agent) circle one               |
|   |  |   | Comm RT-1                              |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/06/2020 10:37:39 AM
\$68.00 JESSICA

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