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STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men, By These Present, that the undersigned, America's First Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Jennifer Cooper and Jim D Cooper, wife and husband, which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Mortgage Instrument # 20180305000071720 and the undersigned does further hereby release and satisfy said mortgage. Paid in full Date: 10/09/2020.

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 28th day of October, 2020.

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Damita Tawbush,

Loan Administrative Officer

Iron and Steel Credit Union

## CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Loan Administration Officer of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 28th day of October.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 28th day of October, 2020.

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Temperance Parks
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/06/2020 09:31:17 AM
\$23.00 JESSICA

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alli 5. Beyl

MOTARY

PUBLIC