When Recorded Return To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: April Ferguson, U.S. Bank Servicing, 4801 Mortgage Frederica St., Owensboro, KY 42301 800-365-7772

Loan Number 7892516069

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20040526000282250 of the records in the offices of the Judge of Probate of SHELBY County, ALABAMA, from: DAWN R. HULSEY (UNMARRIED) having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 3rd day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND **ASSIGNS** 

Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of November in the year 2020 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRÓNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING , LLC D.B.A. MORTGÁGESOUTH, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Mall Feren Starla Brown

Notary Public - STATE OF KENTUCKY

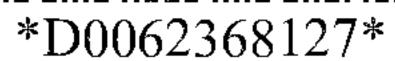
Commission expires: 11/28/2020

OFFICE SEA STARLA ERONN WOTATY PUBLIC - KENTLICKY STATEATUARGE My Corn. Equal 1787070

USRPD 417273463 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021278925160694 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T032011-12:02:37 [C-1] ERCNAL1









Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/05/2020 09:31:18 AM **\$23.00 CHARITY** 

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