

4 TUC MANC OF THE LUMBER LABOURDANDA	(FOR COUNTY PROBATE OFFICE USE ONLY)
1. THE NAME OF THE LIMITED LIABILITY COMPANY  Liability Company	
Healthcare Staffing Solutions, LLC  2. THIS FORM WAS PREPARED BY:	
Jeffrey Scott Register	
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT IN ALABAMA):	LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED
Jeffrey S Register Register 417 THORNBERRY CIRCLE BIRMINGHAM, AL 35242 SHELBY	
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM ST	REET ADDRESS):
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LI	MITED LIADILITY COMBANY
4. THE ONDERGOE CERTIFY THAT THERE IS AT LEAST ONE WEWBER OF THE LI	WITED LIABILITY COMPANY.
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING	FORMED:
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTIC	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



\*20201104000010380\*

6. THE UNDERSIGNED SPECI	FY 11/04/2020 11:36:01	AS THE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN		
7. ORGANIZER(S) - OPTIONAL		
Not Applicable		
	11/04/2020	J. Scott Register Principal
	DATE	ELECTRONIC SIGNATURE & TITLE

20201104000500350 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 11/04/2020 02:51:47 PM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

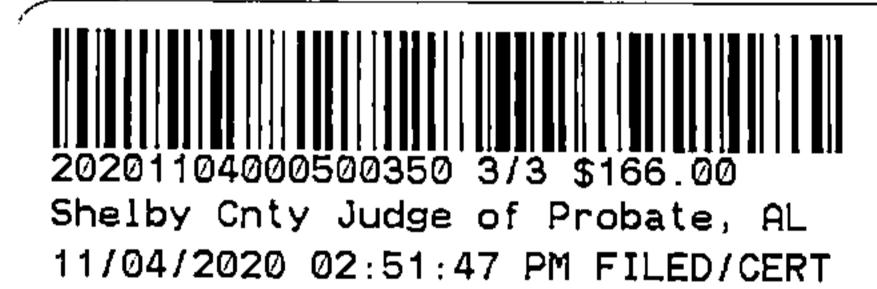
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Healthcare Staffing Solutions, LLC

This name reservation is for the exclusive use of Jeffrey Scott Register, 417 THORNBERRY CIRCLE, BIRMINGHAM, AL 35242 for a period of one year beginning November 04, 2020 and expiring November 04, 2021





RES913544

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

November 04, 2020

**Date** 

J. W. Memill

John H. Merrill

**Secretary of State**