

RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:

20201104000499870  
11/04/2020 01:32:31 PM  
REL 1/1

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1835531(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100336300020270085

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for AMERICAN FINANCIAL RESOURCES, INC, its successors and assigns, the current owner and holder of a certain Mortgage dated 10/27/2014, and executed by DAVID E. ESCO II AND JAMA LAUREN ESCO , as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for AMERICAN FINANCIAL RESOURCES, INC, its successors and assigns, as Mortgagee, to secure payment of the sum of \$143417.00 and interest, and recorded on 11/10/2014, in Book N/A, Page N/A, Document No. 20141110000352970 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: CERTAIN REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 120, ACCORDING TO THE AMENDED MAP OF COTTAGES AT CHESSER PHASE II, RECORDED IN MAP BOOK 38, PAGE 49, IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COTTAGES AT CHESSER AS RECORDED IN INSTRUMENT 20040511000248910, FIRST AMENDMENT TO DECLARATION AS RECORDED IN INSTRUMENT 20091008000381600 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AS MAY BE AMENDED FROM TIME TO TIME (WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER REFERRED TO AS THE "DECLARATION") . BEING THE SAME PROPERTY CONVEYED TO DAVID E. ESCO, II AND JAMA LAUREN ESCO BY DEED FROM D. R. HORTON, INC. BIRMINGHAM RECORDED 01/19/2012 IN DEED 20120119000022460, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

DATED: 10/30/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
AMERICAN FINANCIAL RESOURCES, INC, ITS  
SUCCESSORS AND ASSIGNS

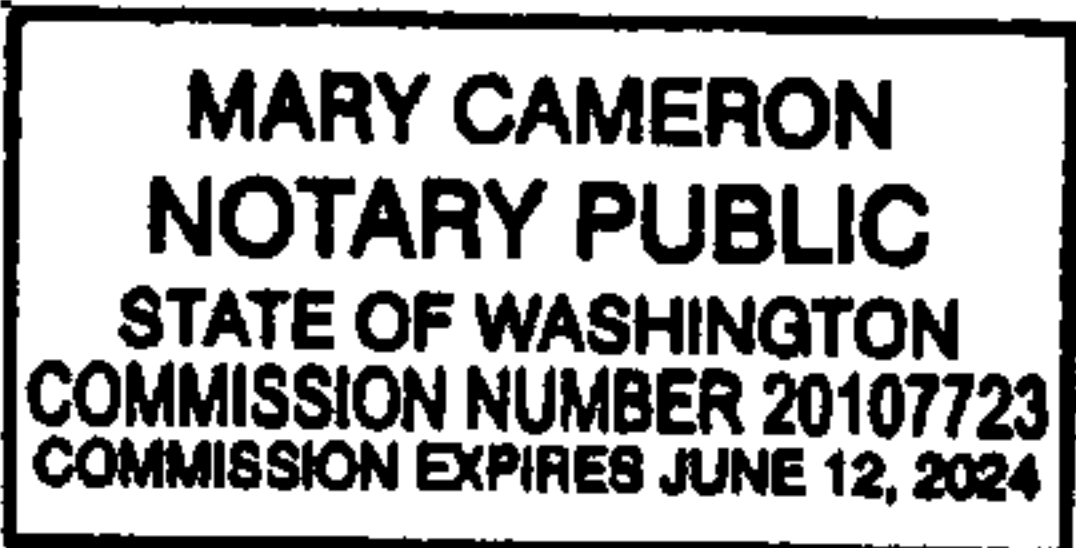
Loan # 0012732673

BY: Cara Kuch  
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 10/30/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Mary Cameron

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Mary Cameron

My commission expires: 6/12/2024

Prepared by:

UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/04/2020 01:32:31 PM  
\$22.00 JESSICA  
20201104000499870

Allen S. Bayel