



20201103000498700 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
11/03/2020 04:01:34 PM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 5

Mortgage Date: August 12, 2016

Mortgage Amount: \$ 280,800.00

Property Address: 3511 CONESTOGA WAY, BIRMINGHAM, AL 35242

PIF Date: August 2020

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

**DANIEL TODD HOPKINS AND SPOUSE MARLA J. HOPKINS**


Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

**Instrument Number – 20160817000294390**

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on September 9, 2020.

MUTUAL SAVINGS CREDIT UNION

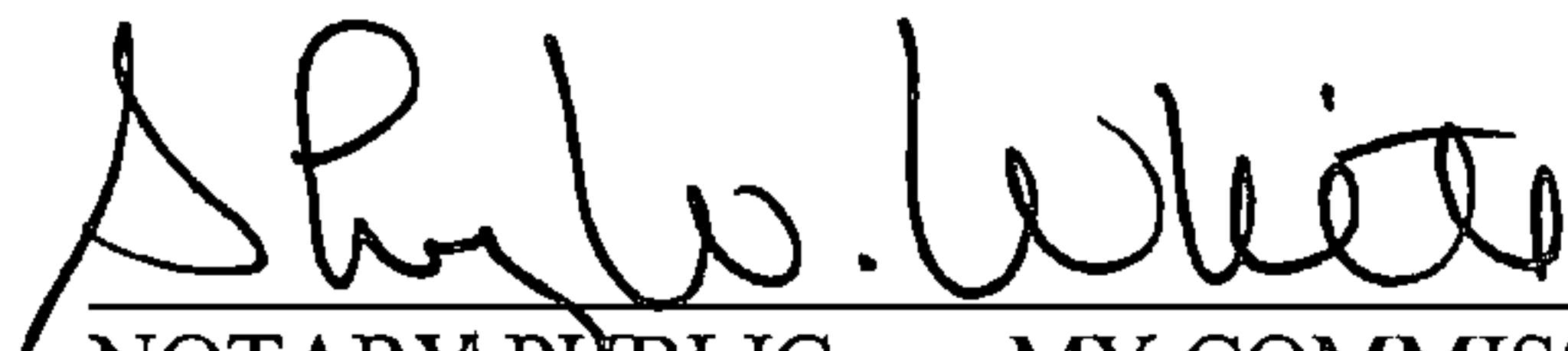
BY:   
Jeff Graham - AS: VP of Lending Services

STATE OF ALABAMA)  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on September 9, 2020.

  
NOTARY PUBLIC - MY COMMISSION EXPIRES: 3-12-2024

THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull  
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35206

