County Division Code: AL040

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Reporte COURT SUMMARY FORM 1A OCT N 1 2020

Inst. # 2020110976 Pages: 1 of 4 certify this instrument filed on 10/1/2020 10:31 AM Doc: ELANN Judge of Probate Jefferson County, AL.

Clerk: LYNN

Please Print in Ink or Type.		al Party/Ballot Attidge pi Probate lendar Year	
Name of Candidate or Elected Official	Politic	al Party/Ballot And Calendar Year	
Alli Mations	}	covered by this report.	2020

Alli Nations Office Sought or Held (Include district or circuit number, if applicable) Hoover City Council Place 7

Amended Annual Report

Address			Termination Report		
432 Park Ave. City State ZIP Code Tel	ephone Number	Total Pages In Report Include this page in	2		
Hoover AL 35226		your count.	; III 5		
SECTION I - Summary of activity from last filed	report through	December 31 of repor	ting year		
1 Beginning balance (ending balance from previous filing)		1	\$0.00		
Cash Contributions	· •	1 <u>1 . 1 </u>			
2a Itemized cash contributions (total from Form 2)	2a	·			
2b Non-itemized cash contributions	2b				
2c Total cash contributions (add lines 2a and 2b)		2c	\$0.0		
In-Kind Contributions	· .		······································		
3a Itemized in-kind contributions (total from Form 3)	3a				
3b Non-itemized in-kind contributions	3b				
3c Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00 Shell	1103000498150 1/4 \$.0 by Cnty Judge of Prob		
Receipts from Other Sources		11/0	3/2020 02:29:31 PM FI		
4a Total itemized receipts from other sources (total from Form	4) 4a	\$2,000.00			
4b Total non-itemized receipts from other sources	4b	· · · · · · · · · · · · · · · · · · ·			
4c Total receipts from other sources (add lines 4a and 4b)		4c	\$2,000.0		
Expenditures	,	, 1			
5a Itemized expenditures (total from Form 5)	5a	\$2,000.00			
5b Non-itemized expenditures	5b	· · · · · · · · · · · · · · · · · · ·			
5c Total expenditures (add lines 5a and 5b)		5c	\$2,000.0		
Expenditures on Line of Credit					
6a Itemized expenditures on line of credit (total from Form 6)	6a				
6b Non-itemized expenditures	6b		and the second s		
6c Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	4.		
7 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c))	7	\$0.0		
SECTION II - Summary of activity for entire repo	orting year - Jan	uary 1st through Dec	ember 31st		
8 Beginning balance (as of January 1 of reporting year)		8	\$0.0		
9 Total cash contributions for year		9			
10 Total in-kind contributions for year	10		••••••••••••••••••••••••••••••••••••••		
11 Total receipts from other sources for year		11	\$2,000.0		
12 Total expenditures for year		12	\$2,000.0		
13 Total expenditures on line of credit for year	13				
14 Ending balance (add lines 8, 9, & 11, then subtract line 12)		14	\$00		
15 Total campaign debt (total debt owed as of December 31)	15	-			

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 31st day of AMGUST of the _. My commission expires the _____ day of ____

2023

Signature of Candidate or Elected Official

Date/ Print Notary's Name

FORM REVISED'5.24.2017

FORM 4: RECEPTS

NCOME LOANSIN. 70 HEST/OTHEN SOURCES CANDIDATE OR ELECT U OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Nati ons

The FCPA requires that those contributions

\$100 be itemized.

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LIST

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Forms

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(self-FORM REVISED 10.29.99 SOURCE OF RECEIPT (INCLUDE FULL NAME) Nations -loan) 432 Hoove ADDRESS

(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE AND ZIP) А ark H greater than ΑL ΑV enue 35226 nang langgar tanggar panggar panggar panggar dan panggar panggar panggar banggar panggar pa 유 interest FORM Loan Other Alli 432 Hoover, [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] COMPLETE Park Naions Ave SHT **UARANTORS** S IS BLOCK IF 35226 TOTAL RECEIPT RECEIPTS ** *** * Lending Institution RECEIPT SOURCE (CHECK ONE) PAC THIS Individual Business PAGE Other DATE 'o**m ~**1 ./day/yr.) 6/ 2020 S RECEIPT N Ś AMOUNT N 000 000 20201103000498150 2/4 \$.00 Shelby Cnty Judge of Probate, AL 00 00

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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

JC AL PART ji K AND OMMIT S ONSTO OTHER

NAME OF CANDIDATE FORM REVISED 10.29.99 PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE Nations (INCLUDE FULL NAME) repayment) / ELECTED OFFICIAL: 432 Park (ADDRESS SHOULD II T OR P.O. BOX, CITY, S Ave Nat 'nе **FCPA** INCLUDE STATE, 35 requires 2 26 that expenditures Administrative Advertising Consultants/ Polling 9 Contribution PURPOSE OF EXPENDITURE (CHECK ONE) Φ TOTAL \$100 Food Fundraising be EXPENDITURES itemized Loan Repayment Lodging Transportation OTHER GIVE BRIEF LANATION SIHT PAGE DATE ∞ (mo./day/yr.) 2 ∞ **PAGE** 20 F F F F F F 2 0 EXPENDITURE Ş 9 AMOUNT OF Ŋ 유 ω **₹**\$ 75 σ Ŋ Shelby Cnty Judge of Probate, AL S 11/03/2020 02:29:31 PM FILED/CERT 75

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FORM 5: EXPENDITURES

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Design City Lauren NAME OF Alabama FORM REVISED 10.29.99 PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE of (INCLUDE FULL NAME) Nations CANDIDATE Wade Hoover Graphics Graphic ELECTED OFFICIAL: 2225 2801 100 Hoover Birmingh Hoover Hoover STREET Munic: Park 5th Hawksbur ADDRESS SHOULD II OR P.O. BOX, CITY, 9 \mathbb{A} L ΑL AI. ĀV pal 352 35 \mathbf{AL} 2 Nat N Lan outh, σ 9 he **FCPA** ons INCLUDE requires AND ZIP) that expenditures Administrative Advertising Consultants/ Polling 9 Contribution œr PURP TOTAL \$100 Food OSE OF E) Fundraising be EXPENDITURES Loan itemized Repayment EXPENDITURE (ONE) Lodging Transportation OTHER GIVE BRIEF LANATION SIHI PAGE EXPENDITURE ∞ (mo.. 28 W ω 1 σ 0 /day/yr.) PAGE 2020 2020 N 2 0 0 2 2 0 0 \$2 ω EXPENDITURE AMOUNT OF 000 Ş Ś 43 65 Ś 50 00 9 0 20201103000498150 4/4 \$.00 ω Shelby Cnty Judge of Probate, AL 00 00 11/03/2020 02:29:31 PM FILED/CERT 25 75

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