



County Division Code: AL040
Inst. # 2020114570 Pages: 1 of 1
I certify this instrument filed on
10/8/2020 12:12 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: SSTEPHENS

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED IN OFFICE
PROBATE COURT

OCT - 8 2020

JAMES P. NAFTEL, II
Judge of Probate
E.O.D.

Judge of Probate of Report (check one)

☐ Monthly☒ Weekly☐ Amended Monthly☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

10/2/2020

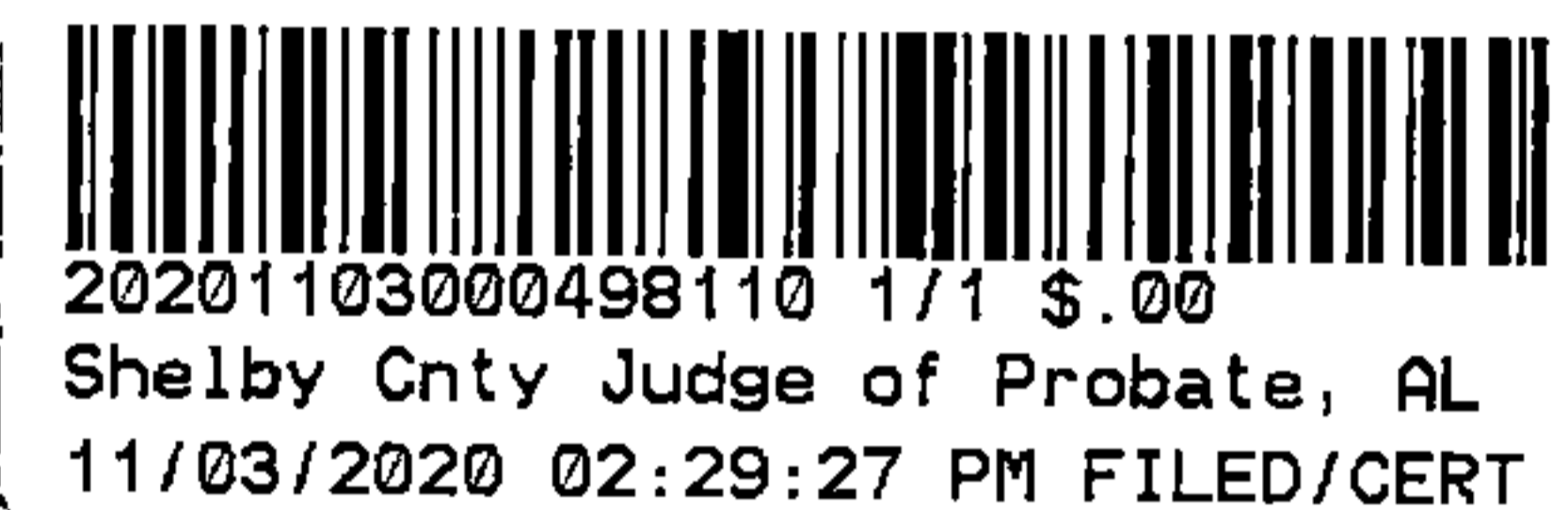
1

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Samuel Sligh Swiney			
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council Place 2			
Address <input type="checkbox"/> Check box if reporting new address			
512 Cloudland Dr			
City	State	ZIP Code	Telephone Number
Hoover	AL	35226	205-529-6497

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$1,470.49
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$1,470.49



As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 8th day of OCTOBER of the year 2020. My commission expires the 4th day of FEBRUARY of the year 2024.

Signature of Notary Public

LENICE JUNE RICHARDSON
Print Notary's NameLENICE JUNE RICHARDSON
Notary Public, Alabama State At Large
My Commission Expires 2/4/2024