



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

**RECEIVED IN OFFICE  
PROBATE COURT**
**OCT - 8 2020**
**JAMES P. NAFTEL, II**  
 Judge of Probate  
 E.O.D.

 County Division Code: AL040  
 Inst. # 2020114569 Pages: 1 of 1  
 I certify this instrument filed on  
 10/8/2020 12:12 PM Doc: ELCAPRE  
 Judge of Probate  
 Jefferson County, AL.

Clerk: SSTEPHENS

Type of Report (check one)

☐ Monthly☒ Weekly☐ Amended Monthly☐ Amended Weekly
 For Monthly Reports  
 Month for which the  
 report is filed.

 For Weekly Reports  
 Date of Friday in the  
 week for which the  
 report is filed.

 Total Number of  
 Pages in Report

9/25/2020

1

Please Print in Ink or Type.

Name of Candidate or Elected Official Samuel Sligh Swiney		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 2			
Address <input type="checkbox"/> Check box if reporting new address 512 Cloudland Dr			
City Hoover	State AL	ZIP Code 35226	Telephone Number [REDACTED]

**Summary of activity since last filed report**

1	Beginning balance (ending balance from previous filing)	1	\$1,470.49
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$1,470.49

 20201103000498100 1/1 \$0.00  
 Shelby Cnty Judge of Probate, AL  
 11/03/2020 02:29:26 PM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

 Sworn to and subscribed before me this 8th day of OCTOBER of the year 2020. My commission expires the 4th day of FEBRUARY of the year 2024.

Signature of Notary Public

LENICE JUNE RICHARDSON

Print Notary's Name

 Notary Public, Alabama State At Large  
 My Commission Expires 01/01/2024