Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Emily Christianson ServiSolutions. a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015038888

1004591 0000508002 5 MIN: MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FBC Mortgage, LLC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Penny R Swindle

Dated:

April 10, 2017

Date Recorded: April 11, 2017

Document/Instrument #: 20170411000122170

Mortgage Book/Liber/Reel #:

Page No:

County:

Shelby

State:

Alabama

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/03/2020 01:58:38 PM \$22.00 MISTI

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 2nd day of November 2020.

> Mortgage Electronic Registration Systems, Inc. As nominee for: FBC Mortgage, LLC

20201103000497890

Anthony Box, Servicing Manager

State of ALABAMA County of MONTGOMERY

On the 2nd day of November 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026. Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal.

Angle Sexton

Notary Public, State of Alabama My Commission expires 09/18/2021