



20201103000497040 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
11/03/2020 11:01:56 AM FILED/CERT

**STEPHEN FULMER**  
**8000649265**

PO Date: **10/06/2020**

## SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **PAMELA S FULMER AND STEPHEN FULMER HUSBAND AND WIFE AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **OCTOBER 14, 2015**, filed for record **OCTOBER 23, 2015** in mortgage volume/book , page DOC No. **20151023000369640**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **30th** day of **OCTOBER, 2020**.

Tax Parcel ID # \_\_\_\_\_

**1712 MONTEAGLE DR, HOOVER, AL - 35244**

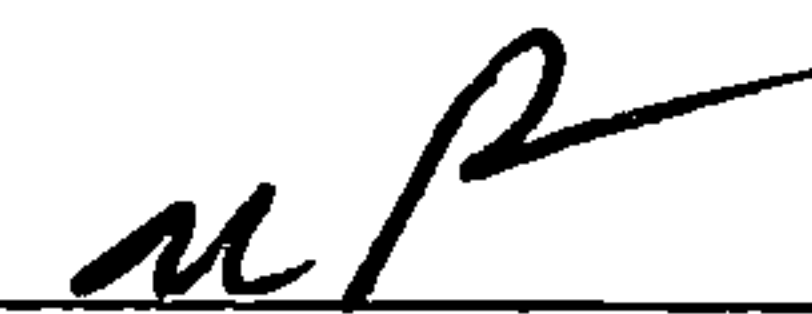
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **October, 2020**.

  
\_\_\_\_\_  
**ALLEN PENTECOST**  
In and for the state of **OHIO**  
My commission expires **3/2/2021**




**ALLEN PENTECOST, NOTARY PUBLIC**  
Residence - **MONTGOMERY**  
State Wide Jurisdiction, Ohio  
Expiration Date **MARCH 2, 2021**  
Commission # **2016-RE-564914**

Prepared by:

  
\_\_\_\_\_  
**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

Return To:

  
\_\_\_\_\_  
**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**