

DAVID L SAXON 8000628012 PO Date: 10/05/2020

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC MORTGAGE A

<u>DIVISION OF PNC BANK, NATIONAL ASSOCIATION</u> does hereby certify that a certain mortgage from <u>DAVID LEE SAXON AND TINA SAXON, HUSBAND AND WIFE</u> to <u>PNC MORTGAGE A</u>

<u>DIVISION OF PNC BANK, NATIONAL ASSOCIATION</u> dated <u>AUGUST 18, 2015</u>, filed for record <u>AUGUST 27, 2015</u> in mortgage volume/book, page DOC No. <u>20150827000297950</u>, of the <u>SHELBY COUNTY</u>, <u>ALABAMA</u> records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL</u> <u>ASSOCIATION</u> has hereunto set their hand this <u>30th</u> day of <u>OCTOBER</u> , <u>2020</u> .	
Tax Parcel ID #	
152 CHELSEA STATION DR, CHELSEA, AL - 35043	
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION	
	WENDY M HAIRE ASSISTANT VICE PRESIDENT
State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>) State of <u>OHIO</u>	S:
Before me, MICHAEL STACY, a Notary Public in an HAIRE, ASSISTANT VICE PRESIDENT, of PNC MATIONAL ASSOCIATION known to me to be the acknowledged on behalf of said corporation and by a instrument is their free act and deed individually and and deed of said corporation.	ne person and officer whose name is authority of its board of directors; and that said
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO , this 30th day of October , 2020 .	
MICHAEL STACY In and for the state of OHIO My commission expires 10/5/2025	•
Prepared by:	Return To:
MICHAEL STACY PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820,	MICHAEL STACY PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820,
DAYTON, OH, 45482	DAYTON, OH, 45482



800-822-5626

MICHAEL STACY, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date October 5, 2025 Commission # 2020-RE-820841

800-822-5626