20201103000496780 11/03/2020 10:25:32 AM REL 1/1

## **ALABAMA**

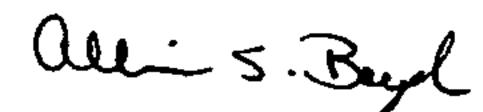
COUNTY OF SHELBY LOAN NO.: 0109848630

IDAHO FALLS, ID 83402

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/03/2020 10:25:32 AM
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PREPARED BY: ELIZABETH SMITH
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JG WENTWORTH HOME LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 26, 2019 executed by RYAN R. BURG AND AMANDA J. BURG, MARRIED TO EACH OTHER AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP, THEIR HEIRS AND ASSIGNS FOREVER. Mortgagor, located at 588 MISSION HILLS ROAD, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JG WENTWORTH HOME LENDING, LLC, ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on DECEMBER 09, 2019 as Instrument No. 20191209000455090 in the office of the Judge of Probate for the County of SHELBY. State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 29, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ELIZABETH SMITH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) s

On OCTOBER 29, 2020, before me, DONALD E. OLSON, personally appeared ELIZABETH SMITH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON
Notary Public - State of Idaho
Commission Number 20201421
My Commission Expires May 5, 2026

POD: 20201020

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MIN: 100126300007827703

MERS PHONE: 1-888-679-6377