20201102000495610 11/02/2020 04:00:19 PM PARTREL 1/2

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Blackridge Partners, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated August 31, 2018 in the original principal amount of \$3,518,421.00 and recorded in Inst. No. 20180831000315070 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1207A, 1211A, 1227A, 1228A & 1231A, according to the Survey of Blackridge Phase 2, Resurvey No. 1, as recorded in Map Book 51, Page 93, in the Probate Office of Shelby County, Alabama.

Lots 1205, 1206, 1230, 1235, & 1232, according to the Survey of Blackridge Phase 2, as recorded in Map Book 51, Page 63, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

	the undersigned has caused these presents to be executed this	15	day of
October	, 2020.		

A National Banking Association

By:

Its:

TRUSTMARK NATIONAL BANK,

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## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned,				
Ben Hendrix	, whose	name as	Senior Vice P	resident 0
TRUSTMARK NATIONA	L BANK, a Nation	al Banking /	Association, is sig	ned to the foregoing
instrument, and who is known	own to me, acknow	ledged befor	e me on this day	that, being informed
of the contents of this inst	rument, he, as such	officer and	with full authority	, executed the same
for and as the act of said ba	inking corporation,	voluntarily o	n the day the same	e bears date.
Given under my ha	nd and official seal	this the	15 <sup>1</sup> day of _	October
2020.				
My Commission Expires:	ER GUTSAN TARY OF PUBLICES	Notary	Public July 9	utshall
	AMA STATE			



Filed and Recorded
Official Public Page Judge of Probate, Shelby County Alabama, County Shelby County, AL 11/02/2020 04:00:19 PM \$25.00 MISTI

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