20201102000495550 11/02/2020 03:54:47 PM PARTREL 1/2

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by BROCK POINT PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 74 & 76, according to the Survey of Brock Point Phase 2B, as recorded in Map Book 50, Page 26, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

N WITNESS WHEREOF, the undersigned has caused these presents to be executed this 15	_ day of
OCTOBN 2020.	
TRUSTMARK NATIONAL BANK,	
A National Banking Association	

ts: 30

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STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a	a notary public in and f	for said County in said State, hereby certify	thai
Ben Hendrix	, whose nar	me as Senior Vice President	01
TRUSTMARK NATIONA instrument, and who is known of the contents of this instrument.	L BANK, a National I own to me, acknowled; rument, he, as such off	Banking Association, is signed to the foregoing before me on this day that, being information and with full authority, executed the same and with full authority.	nec
for and as the act of said ba	nking corporation, vol	luntarily on the day the same bears date.	
Given under my ha	nd and official seal thi	is the 15th day of October	······································
2020.	WILLER GUTSHAMIN		
My Commission Expires:		Notary Public July Guthall	
	PUD COMM EXPINES (20) A STATISTICS OF THE STATIS		



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/02/2020 03:54:47 PM \$25.00 MISTI alli 5. Beyl

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