

20201102000494870
11/02/2020 02:19:00 PM
ASSIGN 1/1

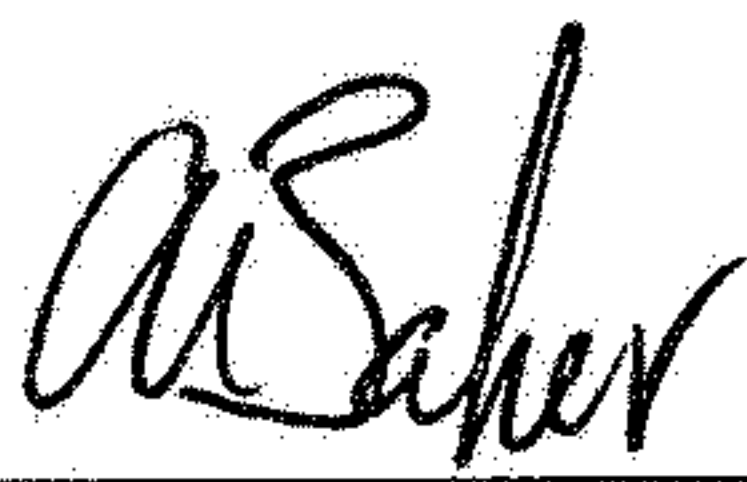
When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by JAMES T O’ HARA AND ANNETTE O O’ HARA, HUSBAND AND WIFE and recorded in Real Property in Mortgage Instrument # 20030917000625810 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Modification: REC DATE: 04/27/2004 INSTR#: 20040427000217400


IN WITNESS WHEREOF, this Assignment is executed **this 29th day of October in the year 2020.**
PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION




ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

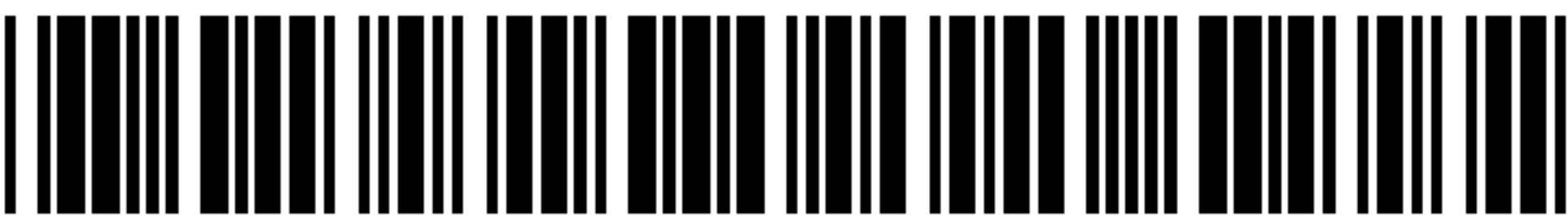
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of October in the year 2020, by Alan Baker as VICE PRESIDENT of PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022

 JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH03 417429308 PHH03-NRMSHELL1001 DOCR T292010-12:32:40 [C-1] EFRMAL1



D0061834797



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/02/2020 02:19:00 PM
\$22.00 MISTI
20201102000494870

