THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

STATE OF ALABAMA

SEND TAX NOTICE TO: Hannah Wambui Ngugi 1012 Canvasback Way Alabaster, AL 35007

## STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

| COUNTY OF SHELBY   | KNOW ALL MEN BY THESE PRESENTS:  |
|--|--|
| That in consideration of Two Hund                                | dred Eighty Thousand Four Hundred Eighty-Five and 00/100 (\$280,485.00) Dollars and ion paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and d, |
| D.R. Horton, Inc Birmingham<br>(herein referred to as GRANTOR, w | whether one or more) does, grant, bargain, sell and convey unto  |
| Hannah Wambui Nauai and Joseph                                   | nat Niani Wangai   |

Hannan wambui ngugi and Josphat Njani wangai

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 26, according to the Survey of Mallard Landing, Phase I, as recorded in Map Book 51, Page 64A, 64 B, 64C, 64D, 64E, and 64F, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$265,485.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 29th day of October, 2020.

> D. R./HORTON, INC. - BIRMINGHAM By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 29th day of October, 2020

SEAL



Notary Public My Commission Expires: 01/26/2023

20-0694

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name  | DR Horton, Inc Birmingham   | Grantee's Nam   | Hannah Wambui Ngugi and ne Josphat Njani Wangai      |  |  |
|---|---|---|--|--|--|
| Mailing Address   | 2188 Parkway Lake Drive<br>Hoover, AL 35244   | Mailing Addres  | ss2716 22nd Street Southwest<br>Birmingham, AL 35211 |  |  |
| Property Address  | 1012 Canvasback Way<br>Alabaster, AL 35007  | Date of Sa  | le <b>October 29, 2020</b>                           |  |  |
|   |   | Total Purchase Pric                                     | ce <u>\$280,485.00</u>                               |  |  |
|   |   | or<br>Actual Value                                      | \$   |  |  |
|   |   | or<br>Assessor's Market Valu                            | ле <u>\$</u>   |  |  |
| The purchase peridence: (chec   | rice or actual value claimed on thi<br>ck one) (Recordation of document   | is form can be verified in<br>ary evidence is not requi | the following documentary red)                       |  |  |
| Bill of Sale  |   | Appraisal   |  |  |  |
| X Sales Contract Closing Statement  |   | Other   |  |  |  |
| •   | ce document presented for record<br>of this form is not required.   | dation contains all of the                              | required information referenced                      |  |  |
| Instructions  |   |   |  |  |  |
|   | eir current mailing address - provide the   | he name of the person                                   | or persons conveying interest to                     |  |  |
| Grantee's nam property is bein  | e and mailing address - provide g conveyed.   | the name of the person                                  | or persons to whom interest to                       |  |  |
| <del>-</del>  | ss - the physical address of the physical address of the property was convey  | _   | t, if available. Date of Sale - the                  |  |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. |   |   |  |  |  |
| conveyed by th  | f the property is not being sold, the<br>ne instrument offered for record.<br>ser or the assessor's current mark                    | This may be evidenced                                   |  |  |  |
| excluding curreresponsibility of  | provided and the value must be ent use valuation, of the propert valuing property for property tax de of Alabama 1975 § 40-22-1(h). | ty as determined by the purposes will be used a         | e local official charged with the                    |  |  |
| accurate. I furt  | pest of my knowledge and belief the<br>ner understand that any false state<br>andicated in <u>Code of Alabama 1975</u>              | ements claimed on this                                  |  |  |  |
| Date October 29   | ð, 2020   | OR Horton<br>Print Aspistant                            | Inc Birmingham<br>Secretary                          |  |  |
| Unattested  | (verified by)   | Sign 1 ) lul  | e/Owner/Agent) circle one                            |  |  |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/02/2020 01:54:40 PM
\$40.00 JESSICA