Prepared by:
JUL ANN McLEOD, Esq.
McLeod & Associates, LLC
1980 Braddock Drive
Hoover, AL 35226

Send Tax Notice to: Rachel L. Pappanastos & Zack Pappanastos 372 Talon Drive Birmingham, AL 35242

STATE OF ALABAMA	)	
COUNTY OF SHELBY	)	JOINT SURVIVORSHIP WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED TWENTY-ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS (\$321,750.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantor, PATRICK GLENN COLLINS, as the Personal Representative of the ESTATE OF SUSAN J. COLLINS, deceased, Shelby County Probate Case No. PR-2020-000777 (hereinafter referred to as Grantor), the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, RACHEL L. PAPPANASTOS and ZACK PAPPANASTOS (hereinafter referred to as Grantees), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 243, according to the Survey of Eagle Point 2nd Sector Phase 2, as recorded in Map Book 19, Page 67, in the Probate Office of Shelby County, Alabama.

Subject to rights-of-way, covenants, restrictions, easements, agreements, setback lines, mineral/mining rights, and declarations of record, if any.

\$175,000.00 of the above-recited consideration is being paid with a purchase money mortgage being recorded simultaneously herewith.

Susan J. Collins and Susan Jeanette Collins are one and the same person.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, their heirs and assigns forever.

And said Grantor, for said Grantor, his heirs, successors, executors and administrators, covenants with Grantees, and with their heirs and assigns, that Grantor is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantor will, and his heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this the 27th day of October, 2020.

Patil Hlen Collin as PR

PATRICK GLENN COLLINS, as the Personal

Representative of the ESTATE OF SUSAN J. COLLINS,

deceased, Shelby County Probate Case No. PR-2020-000777

COMMONWEALTH OF VIRGINIA )

COUNTY OF

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that PATRICK GLENN COLLINS, as the Personal Representative of the ESTATE OF SUSAN J. COLLINS, deceased; Shelby County Probate Case No. PR-2020-000777, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as said Personal Representative, and with full authority, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 27th day of October, 2020.

My commission expires: ○♂/3/3/

STEVEN SCHINDELHOLZ

Notary Public 364902 Commonwealth of Virginia My Commission Expires 08/31/2021

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	ESTATE OF SUSAN J. COLLINS, DECEASED	RACHEL L. PAPPANASTOS and Grantee's NameZACK PAPPANASTOS
Mailing Address	372 TALON DR BIRMINGHAM, AL 35242	Mailing Address372 TALON DR BIRMINGHAM, AL 35242
Property Address		Date of Sale October 27, 2020
		Total Purchase Price \$321,750.00
		or Actual Value \$
		or Assessor's Market Value\$
	e or actual value claimed on this form of documentary evidence is not require	can be verified in the following documentary evidence: (check ed)
Bill of Sale Sales Contract		AppraisalOther
X Closing State	ement	
If the conveyance of this form is not		ontains all of the required information referenced above, the filing
	ln:	structions
Grantor's name ar current mailing ad	•	of the person or persons conveying interest to property and their
Grantee's name a conveyed.	nd mailing address - provide the name	of the person or persons to whom interest to property is being
	<ul> <li>the physical address of the property beerty was conveyed.</li> </ul>	eing conveyed, if available. Date of Sale - the date on which
Total purchase pri the instrument offe	· · · · · · · · · · · · · · · · · · ·	ase of the property, both real and personal, being conveyed by
	for record. This may be evidenced by	lue of the property, both real and personal, being conveyed by the an appraisal conducted by a licensed appraiser or the assessor's
valuation, of the pr	roperty as determined by the local offici	the current estimate of fair market value, excluding current use ial charged with the responsibility of valuing property for property sed pursuant to Code of Alabama 1975 § 40-22-1(h).
further understand		formation contained in this document is true and accurate. I this form may result in the imposition of the penalty indicated in
Date October 2	7. 2020	Print Malcolm S. McLeod
Unattested		
	(verified by)	Sign (Grantor/Grantee/Owner/Agent) circle one
	Filed and Record Official Public Indge of Probat	

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/02/2020 12:16:00 PM
\$175.00 JESSICA

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Form RT-1 Alabama 08/2012 LSS

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