

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/02/2020 10:20:31 AM \$26.00 MISTI

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This instrument prepared by:

20201102000493650

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

STATE OF ALABAMA) SHELBY COUNTY)

SCRIVENER'S AFFIDAVIT

My name is BUNMIN PAU. I prepared a Mortgage from Anthony DK Ing, a married man, to Altabank, fka Bank of American Fork, a Division of People's Intermountain Bank, a Utah Corporation, on January 7, 2020, which was recorded on January 13, 2020 in Instrument No. 20200113000016700 in the Probate Office of Shelby County, Alabama on property legally described as follows:

Lot 7, according to the Amended Survey of Cambridge Park Subdivision, as recorded in Map Book 49, Page 9, in the Probate Office of Shelby County, Alabama.

Said mortgage was defective in that the county referenced on Page 2 and Page 12 was incorrectly labeled as "Jefferson." The county should have been as follows: Shelby.

> Altabank, fka Bank of American Fork, a Division of People's Intermountain Bank, a Utah Corporation

STATE OF **COUNTY OF**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that by by whose name as of Altabank, fka Bank of American Fork, a Division of People's Intermountain Bank, a Utah Corporation, is signed to the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he/she/they, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this day of October, 2020.

LINDSAY GLENN BERNDT NOTARY PUBLIC . STATE OF UTAH COMMISSION# 711538 COMM. EXP. 04-12-2024