



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 11/02/2020 09:56:04 AM  
 \$22.00 JESSICA  
 20201102000493490

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 11/02/2020 09:56:04 AM  
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*Allen S. Bayl*

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
 Emily Christianson  
 ServiSolutions  
 a Division of Alabama Housing Finance Authority  
 P O Box 242928  
 Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 2015047156  
 MIN: 1000608 2100209739 6 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Sherry W Burchfield

Dated: July 12, 2017

Date Recorded: July 14, 2017

Document/Instrument #: 20170714000252600

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 29th day of October 2020.

Mortgage Electronic Registration Systems, Inc.  
 As nominee for: Academy Mortgage Corporation

*Anthony Box*

Anthony Box, Servicing Manager

State of ALABAMA )  
 County of MONTGOMERY )

On the 29th day of October 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

*Angie Sexton*



Angie Sexton  
 Notary Public, State of Alabama  
 My Commission expires 09/18/2021