

ARTICLES OF ORGANIZATION

EMPIRE LAUNDROMATS, LLC

TO THE HONORABLE JUDGE OF PROBATE OF  
JEFFERSON COUNTY, ALABAMA:

The undersigned, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975), as amended (the “Alabama Limited Liability Company Act”), hereby file the following Articles of Organization with the probate office in which the initial registered office of the limited liability company will be located, and hereby affirm the facts stated herein are true and correct:

1. The name of the limited liability company is **EMPIRE LAUNDROMATS, LLC** (the “Company”).

2. The term of the Company shall be perpetual from the date of the filing of these Articles of Organization with the probate office of the county in which the initial registered office of the Company is located, unless the Company is dissolved in accordance with the operating agreement of the Company or the Alabama Limited Liability Company Act.

3. The purpose or purposes for which the Company is organized is the transaction of any or all lawful business for which limited liability companies may be organized under the Alabama Limited Liability Company Act including, but not limited to, businesses for laundry, cleaners, real estate, property management, and/or any and all transactions which are necessary, appropriate or incidental thereto.

4. The Company is to be managed by its members.

5. The location of the initial **REGISTERED OFFICE** of the Company shall be **1108 WILLOW CREEK COURT, ALABASTER, ALABAMA 35007**.

6. The name of its **REGISTERED AGENT** is **SHARIF ANWAR LUTFI** and the address for the Registered Agent shall be **1108 WILLOW CREEK COURT, ALABASTER, ALABAMA 35007**.

7. The name and address of the **MEMBERS** of the Company are:

<u>Name</u>	<u>Post Office Address</u>
<b>FARIS LUTFI</b>	<b>357 Holland Lakes Drive S Pelham, Alabama 35124</b>
<b>SHARIF ANWAR LUTFI</b>	<b>1108 Willow Creek Court Alabaster, Alabama 35007</b>

8. The name and address of the **ORGANIZERS** of the Company are:

<u>Name</u>	<u>Post Office Address</u>
<b>FARIS LUTFI</b>	<b>357 Holland Lakes Drive S Pelham, Alabama 35124</b>
<b>SHARIF ANWAR LUTFI</b>	<b>1108 Willow Creek Court Alabaster, Alabama 35007</b>

9. The members of the Company shall have the right to admit additional members to the Company upon the unanimous written consent of the then existing member of the Company, unless otherwise provided for in the provisions of an Operating Agreement.

10. Upon the cessation of membership of a member in the Company, if there are no remaining members, the Company shall be dissolved and the affairs of the Company shall be wound up unless the holders of all the financial rights in the Company agree in writing, within 90 days after the cessation of membership of said last member, to continue the legal existence and business of the Company and to appoint one or more new members, and the legal existence and business of the Company is continued and one or more new members are appointed in the manner stated in the operating agreement of the Company or these Articles of Organization.

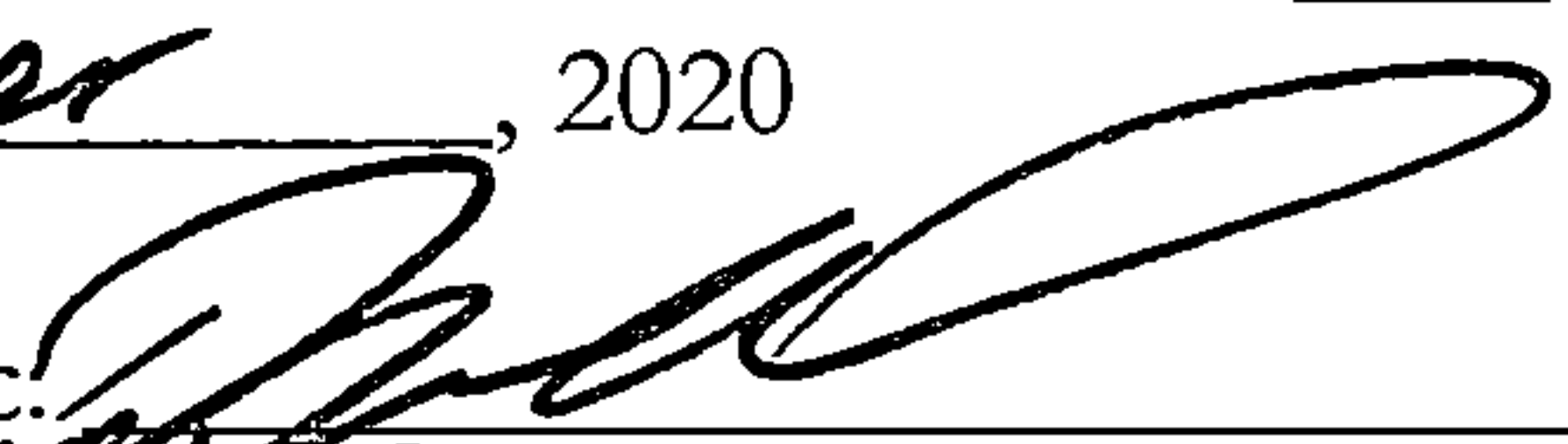
11. The regulation of the affairs of the Company shall be conducted in accordance with the provisions of the Company's Operating Agreement, as the same may be amended from time to time. If no valid Operating Agreement exists at any time, the Company shall be conducted in accordance with the Alabama Limited Liability Company Act.

12. **IN WITNESS WHEREOF**, the undersigned, constituting the Organizers of the Company, do hereby execute these Articles of Organization on the date below:

**EMPIRE LAUNDROMATS, LLC**

  
\_\_\_\_\_  
**FARES LUTFI - Member**

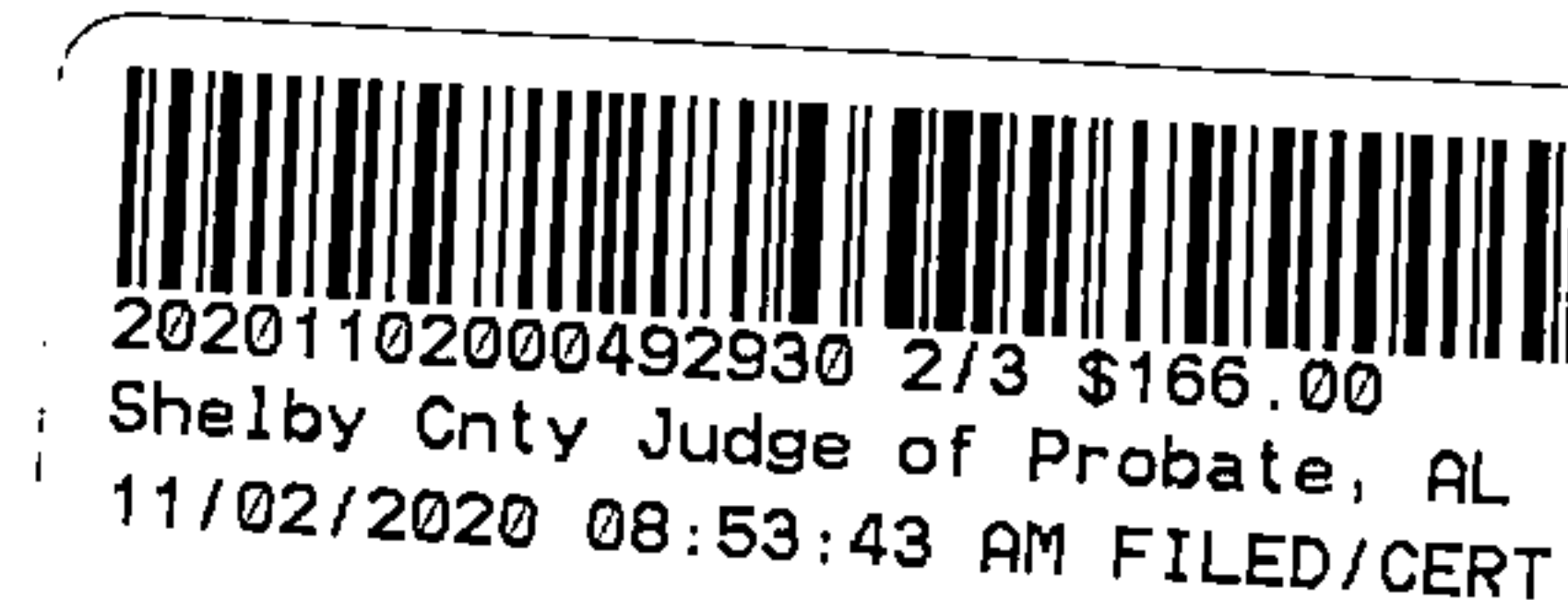
Sworn to and subscribed before me this 15<sup>th</sup> day  
of October, 2020

Notary Public:   
MCE: 9/18/23 [Seal]

  
\_\_\_\_\_  
**SHARIF ANWAR LUTFI - Member**

Sworn to and subscribed before me this 15<sup>th</sup> day  
of October, 2020

Notary Public:   
MCE: 9/18/23 [Seal]





John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**EMPIRE LAUNDROMATS, LLC**

This name reservation is for the exclusive use of FARIS LUTFI, 357 Holland  
Lakes Drive S, Pelham, AL 35124 for a period of one year beginning September  
17, 2020 and expiring September 17, 2021



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Shelby Cnty Judge of Probate, AL  
11/02/2020 08:53:43 AM FILED/CERT



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**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

September 17, 2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State