

This instrument was provided by:  
Mike Atchison  
Attorney at Law, Inc.  
P. O. Box 822  
Columbiana, Alabama 35051

After recording, return to:  
Adam B. Newman  
55 Sunrise Circle  
Wilsonville AR 35186

STATE OF ALABAMA,  
SHELBY COUNTY

CORRECTIVE  
**QUITCLAIM DEED**  
**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of **FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5000.00)** and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, **Brian Newman, a married man; and Adam B. Newman, a married man,** hereby remises, releases, quit claims, grants, sells, and conveys to **Adam B. Newman and Carlie Wofford Newman** (hereinafter called Grantee), all their right, title, interest and claim in or to the following described real estate, situated in **Shelby County, Alabama,** to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

THIS DEED IS GIVEN TO CORRECT THE NAMES OF THE GRANTORS IN THAT CERTAIN DEED RECORDED IN INSTRUMENT #20200928000437890, IN PROBATE OFFICE. THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS OR OF THEIR RESPECTIVE SPOUSES.

*This Deed was prepared from data furnished by the Grantee. No Title Examination was requested or undertaken. The preparer of this Instrument has not reviewed the status of Title on this property, has not been employed to do so, and acts only as the drafter of this Instrument.*

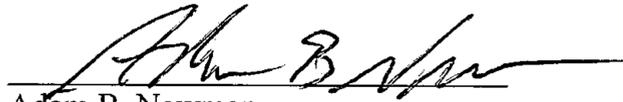
**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

Given under my hand and seal, this 28<sup>th</sup> day of October, 2020.



Brian Newman

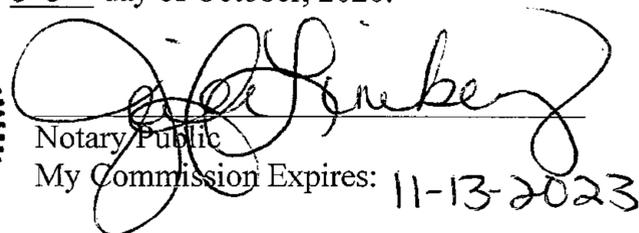
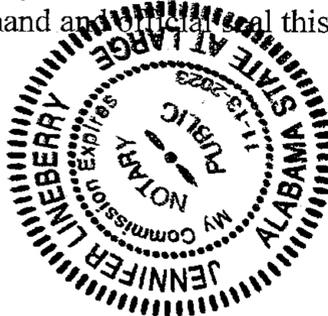


Adam B. Newman

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Brian Newman and Adam B. Newman**, whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 28<sup>th</sup> day of October, 2020.



Notary Public  
My Commission Expires: 11-13-2023

**EXHIBIT A  
LEGAL DESCRIPTION**

**EXHIBIT "A"  
LEGAL DESCRIPTION**

A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 12, Township 21 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

**PARCEL I**

Commence at Axle found locally excepted as the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 12; thence run North 00° 52' 55" West (an assumed bearing) along the West line of said Quarter-Quarter section for a distance of 150.00 feet to an iron pin set with SSI cap at the Point of Beginning; thence continue North 00° 52' 55" West for a distance of 348.24 feet to an iron pin set with SSI cap; thence run South 63° 35' 40" East for a distance of 85.98 feet to an iron pin set with SSI cap; thence run South 28° 26' 26" East for a distance of 83.40 feet to the center of a 30" oak tree; thence run South 25° 12' 16" West for a distance of 261.52 feet to the Point of Beginning. Said PARCEL I containing 22087.0 Sq. Ft. more or less.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/28/2020 02:07:35 PM  
\$26.00 JESSICA  
20201028000492240

*Ally S. Boyd*