Recording Requested By: Trustmark National Bank

Prepared By:

Audrey B Trumble

Assistant secretary

855-369-2410

3001 Hackberry Rd

Irving, TX 75063

When recorded mail to:

Corelogic

P.O. Box 9232

Coppell, TX 75019



Case Nbr: 38529006

Ref Number: 4194918

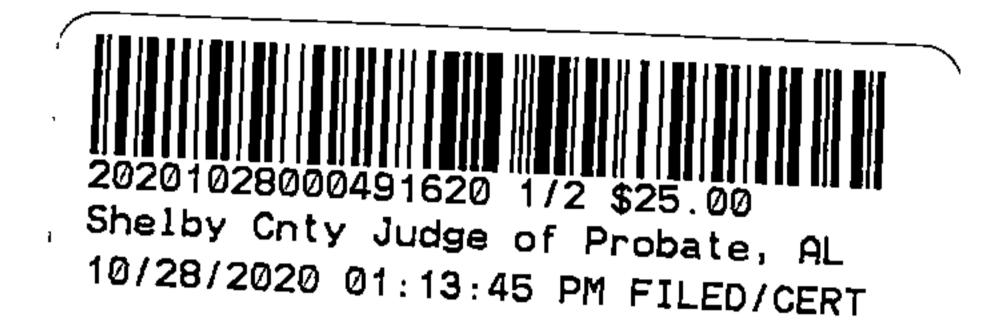
10/30/2020

Property Address:

209 WIXFORD WAY

ALABASTER, AL 35007

ALOM-RM-SNA38529006 10/22/2020 LRP001



This space for Recorder's use

MIN #: 100213400041949184

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

GAYLA CROWSON SCHOFIELD AND JERRY ARTHUR SCHOFIELD, WIFE

AND HUSBAND

Date of Mortgage:

2/22/2019

Loan Amount:

\$220,500.00

Recorded in Shelby County, AL on: 2/25/2019, mortgage book N/A, page N/A and instrument number 20190225000059390

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10/22/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By:

Brandon Payne, Vice President

38529006

4194918

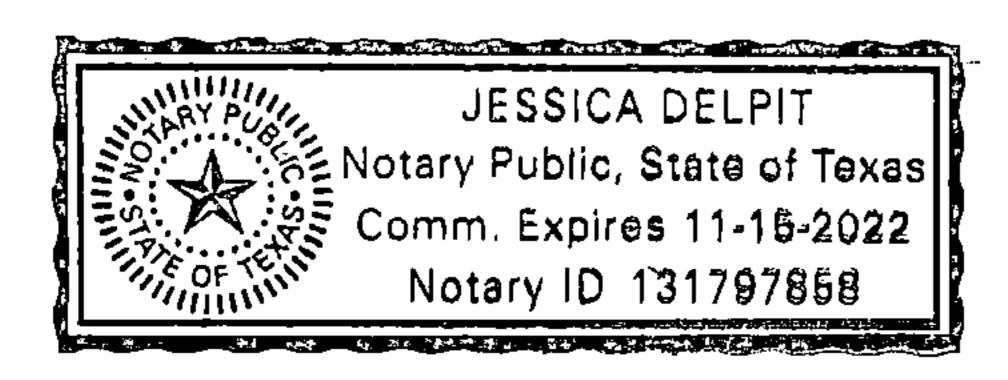
Page 1 of 2

STATE OF TX

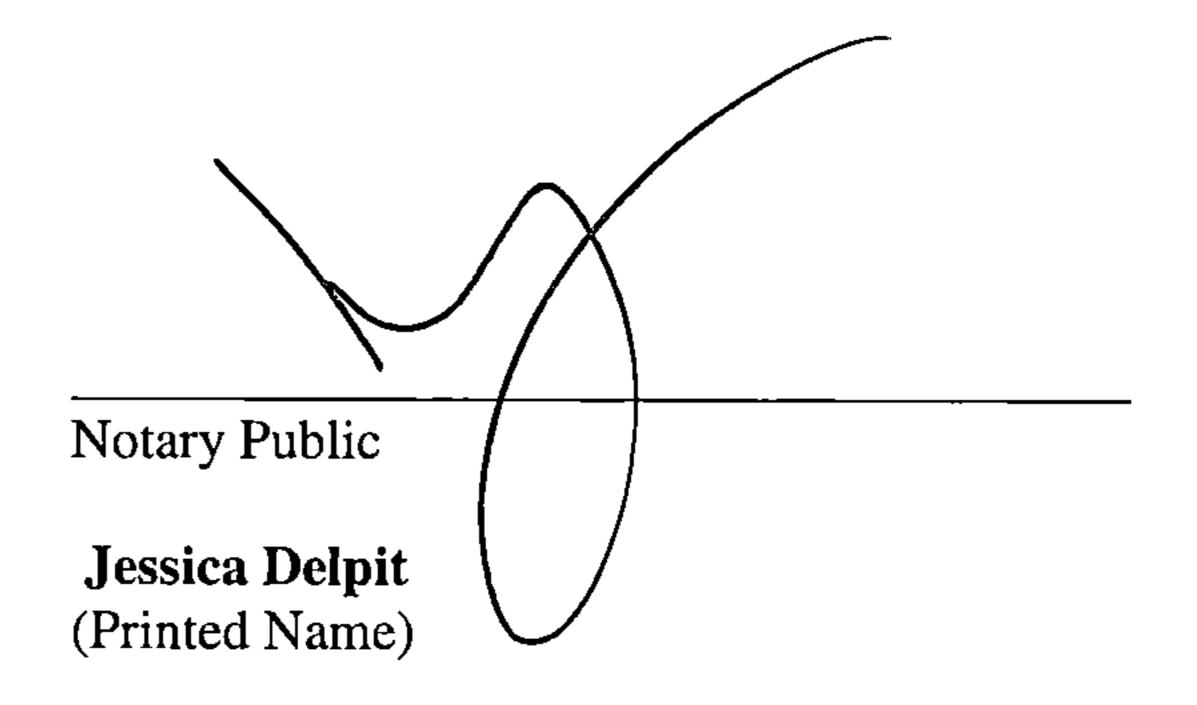
COUNTY OF Dallas

I, Jessica Delpit, a Notary Public in and for said County in said State, hereby certify that Brandon Payne whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 10/22/2020.



My Commission Expires: 11/15/2022



20201028000491620 2/2 \$25.00

Shelby Cnty Judge of Probate, AL 10/28/2020 01:13:45 PM FILED/CERT