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ALABAMA

COUNTY OF SHELBY LOAN NO.: 3356980942

PREPARED BY: ERIC FERGUSON FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 18, 2016 executed by CHARLIE D. HARPER, A MARRIED MAN AND LAPORSCHEA K. HARPER, HIS WIFE, Mortgagor, located at 401 BENTMOOR WAY, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 22, 2016 as Instrument No. 20160722000256650 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 22, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERICERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On OCTOBER 22, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person whose or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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MIN: 100039033569809423

MERS PHONE: 1-888-679-6377

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/28/2020 12:05:08 PM **\$22.00 JESSICA**

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